

Luisa, the tiny little mama of the children of the Divine Will

3 Parts



**From the Writings of the little daughter of
the Divine Will Luisa Piccarreta.**

Luisa, the tiny little mama of the tiny little children of the Most Holy Divine Will - Part I

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Volume 6 July 17, 1906

This morning I (Luisa) saw blessed Jesus with a key in His hand, and He said to me: “My daughter (Luisa), this key is the key of My Will. It befits (Luisa) the one who Lives in My Will to have the key in order to open and close as she (Luisa) pleases, and to take whatever she (Luisa) likes of My (Jesus’) treasures. In fact, by Living of My Will, she will look after My treasures more than if they were her own, because all that is Mine is hers, and she will not spoil them; rather, she will give them to others, or will take for herself whatever can give Me more honor and glory. Therefore, behold, I (Jesus) deliver the key (of the Divine Will) to you (Luisa) – look after My Treasures.”

While He was saying this, I felt all immersed in the Divine Will, so much so, that I could see nothing but Will of God, and I spent the whole day in this Paradise of His Will. What happiness, what contentment! During the night, as I found myself outside of myself, I continued to be in this atmosphere, and the Lord added: “See, My beloved (Luisa), for the one (Luisa) who Lives in My Will, there is no grace that comes from My Will for all creatures of Heaven and of earth in which she (Luisa) does not take part as first. And this is natural, because the one who lives in the house of a father is the one who abounds in everything; and if the others who are outside receive something, it is the surplus from the one who lives inside.” But who can say what I understood of this Divine Will? These are things that cannot be expressed. May everything be for the glory of God.

Volume 10 December 21, 1911

As I (Luisa) was in my usual state, blessed Jesus came for a little while, and placing Himself in front of me, He

looked at me all over. Those gazes penetrated me (Luisa) inside and out, and I (Luisa) became all light; and the more He (Jesus) looked at me, the more I sparkled, and through this light He looked at the whole world. Then, after fixing on me thoroughly, He told me: “My daughter, My Will is Sun, and the one (Luisa) who lives in My Volition becomes Sun, and only through this Sun do I look at the world and pour graces and benefits for the good of all.”

Volume 11 October (no date given), 1914

I add that one day I (Luisa) was doing the Hour in which the celestial Mama gave burial to Jesus, and I followed Her closely to keep Her company in Her bitter desolation in order to offer Her my compassion. I didn't usually do this Hour - only sometimes; so I was debating on whether I had to do it or not. Blessed Jesus, all love, and as if He was begging me, told me: “My daughter (Luisa), I don't want you to neglect it. You will do it for love of Me, and in honor of My Mama. Know that each time you do it, My Mama feels as if She were personally repeating Her Life upon earth, and therefore repeating that Glory and Love which She gave Me on earth. I too feel as if My Mama were on earth again - Her Maternal Tenderness, Her Love and all the Glory that She gave Me. So, I (Jesus) will consider you (Luisa) as a Mother.”

Then, He (Jesus) hugged me (Luisa) and I heard Him saying to me (Luisa), very quietly: “My Mama, Mama”; and He whispered to me all that sweet Mama did and suffered in this Hour; and I followed Her. Since then, I never skipped it again, helped by His Grace.

Volume 12 January 25, 1919

I (Luisa) saw my sweet Jesus inside of me, alone and taciturn, walking from one point to another within my interior, as if He would now stumble at one point, now bump into another. I was all confused and did not dare to tell Him anything, but I thought: ‘Who knows how many sins there are in me, that make Jesus bump?’ But He looked at me

all goodness, although He seemed tired and was dripping sweat; and He told me: “My daughter (Luisa), poor martyr - not of faith but of Love; not human, but Divine Martyr, because your (Luisa’s) most cruel martyrdom is My (Jesus’) privation, which places on you (Luisa) the seal of Divine martyr; why do you fear and doubt about my Love? And then, how can I ever leave you? I dwell in you as though within my Humanity; and just as I enclosed the entire world in my Humanity, I enclose it in you. Didn’t you see that while I was walking, now I bumped, and now I stumbled? Those were the sins, the evil souls that I encountered. What pain for my Heart! It is from within you that I decide the destiny of the world. It is your (Luisa’s) humanity that shelters Me (Jesus), just as Mine (Jesus’) sheltered my Divinity. If My Divinity did not have My Humanity as shelter, the poor creatures would have had no escape, either in time or in Eternity, and Divine Justice would no longer look at the creature as Its own, deserving preservation, but as an enemy, deserving destruction.

Volume 12 January 29, 1919

Now, the first link which connected the true Living in My Will was My Humanity. My Humanity, identified with My Divinity, swam in the Eternal Volition, and kept tracing all the acts of creatures in order to make them Its own, to give to the Father a Divine glory on the part of creatures, and to bring the value, the love, the kiss of the Eternal Volition to all the acts of creatures. In this sphere of the Eternal Volition, I could see all the acts of creatures - those which could be done and were not done, and also the good acts done badly - and I did those which had not been done, and redid those done badly. Now, these acts which were not done, except by Me alone, are all suspended in My Will, and I await the creatures to come to live in My Volition, and repeat in My Will that which I did.

This is why I (Jesus) chose you (Luisa) as the second link of connection with My Humanity, a link which becomes one with mine (Jesus’), as you live in My Volition and repeat

My own acts. Otherwise, on this side My Love would remain without Its outpouring, without glory from the creatures for all that My Divinity operated within My Humanity, and without the perfect purpose of Creation, which must be enclosed and perfected in My Will. It would be as if I had shed all My Blood and suffered so much, and nobody had known it. Who would have loved Me? Which heart would have been shaken? No one; and therefore in no one would I have had My fruits - the glory of Redemption.”

Interrupting Jesus’ saying, I said: ‘My Love, if there is so much good in this Living in the Divine Will, why didn’t You manifest it before?’ And He: “My daughter, first I had to make known what My Humanity did and suffered externally, to be able to dispose souls to knowing what My Divinity did inside. The creature is incapable of understanding My work all together; therefore I keep manifesting Myself little by little.

Then, from your (Luisa’s) link of connection with Me (Jesus), the links of other souls will be connected, and I will have a cohort of souls who, Living in My Volition, will redo all the acts of the creatures. I will receive the glory of the many suspended acts done only by Me, also from the creatures - and these, from all classes: virgins, priests, lay people, according to their office.

They will no longer operate humanly; but rather, as they penetrate into My Will, their acts will multiply for all in a way which is Fully Divine. I will receive from the creatures the Divine Glory of many Sacraments administered and received in a human way, of others which have been profaned, of others sullied with interest, and of many good works in which I remain more dishonored than honored. I yearn very much for this time... And you, pray and yearn for it together with Me, and do not move your link of connection with Mine, but start - as the first one.”

Volume 12 March 14, 1919

Now, in order to obey, to my highest confusion and repugnance, I will say the thing which I had neglected to

say and write. I remember that one day my sweet Jesus, speaking about His Most Holy Will and about the pains which the Divinity made His Most Holy Humanity suffer, said to me: “My daughter (Luisa), since I (Jesus) have chosen you (Luisa) as the first one to live in My Will, I want that you too share in the pains which My Humanity received from the Divinity in My Will. Every time you enter My Volition, you will find the pains that the Divinity gave Me - not those which the creatures gave to Me, although these too were wanted by the Eternal Will. But since those were given to me by creatures, they were finite. Therefore I want you in My Will, in which you will find infinite and innumerable pains. You will have countless nails, multiple crowns of thorns, repeated deaths, interminable pains, all similar to Mine – Divine and immense, which will extend in an infinite way to all, past, present and future. You will be the first one to be, together with Me, the little lamb killed by the hands of My Father, to rise again and be killed again - not a limited number of times, as for those who have shared in the wounds of My Humanity, but as many times as My Divinity made Me suffer. You will be crucified with Me by the eternal hands, to receive in you the mark of the eternal, immense and Divine pains. We will present ourselves together before the Throne of the Eternal One, with written on our foreheads in indelible characters: ‘We want death to give life to our brothers. We want pains to free them from the eternal pains.’ Aren’t you happy?”

And I: ‘Jesus! Jesus, I feel too unworthy, and I believe You are making a big mistake in choosing me, poor little one. Therefore, mind what You do.’ And Jesus, interrupting me, added: “Why do you fear? Yes, yes, I minded, for thirty-two years of bed in which I have kept you. I exposed you to many trials, and even to death - I calculated everything. And then, if I am wrong, it will be a mistake of your Jesus, which cannot harm you, but only do immense good to you. But know that I (Jesus) will have the honor, the glory, of the first soul (Luisa) stigmatized in My Will.”

Volume 12 March 2, 1921

“My daughter, be cheered - come into My Will. I (Jesus) chose you (Luisa) among thousands and thousands, so that My Will may have full completion in you (Luisa), and so that you (Luisa) may be like a rainbow of peace which, with its seven colors, attracts others to live in My Will. Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease My Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current of human evil to run; I want you with Me, in My Volition, to be occupied with preparing the Era of My Will.

As you (Luisa) move forward on the path of My Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, My Will will have life on earth, and this will begin the fulfillment of My prayer, and the prayer of the whole Church: *‘Thy Kingdom come, Thy Will be done, on earth as It is in Heaven’.*”

Volume 12 March 23, 1921

Then He (Jesus) said to me (Luisa): “My daughter (Luisa), My Will has the special virtue of rendering souls little, making them become so little as to feel the extreme need for My Will to administer life to them. Their littleness is such that they are unable to make one act or take one step if My Will does not administer that act or that step to them. So they live completely at the expense of My Will, because their littleness carries no baggage, either of things from their own, or of love of self; rather, they take everything from My Will - and not to keep it for themselves, but to give it to Me. And since they need everything, they live dissolved in My Will.

Listen, I (Jesus) went round the earth over and over again; I looked at all creatures, one by one, in order to find the littlest of all. Among many I found you (Luisa) - the littlest of all. I liked your littleness and I chose you. I entrusted you to My Angels, so that they might keep you,

not to make you grow, but to preserve your littleness. And now I want to begin the great work of the fulfillment of My Will; nor will you (Luisa) feel greater because of this; on the contrary, My Will will make you (Luisa) even smaller, and you (Luisa) will continue to be the little daughter of your Jesus - *the Little Daughter of My Will.*”

Volume 13 October 21, 1921

Like a wheel, eternity spins around you (Luisa), so that you may take part in everything, and nothing may escape you – and this, so that My Will may remain honored and fully glorified in you. I want the first daughter of My Will (Luisa) to lack nothing – not one distinction that belongs to Me (Jesus), which may make her (Luisa) be distinguished before the whole of Heaven as the first beginning of the Sanctity of Living in My Will. Therefore, be attentive; never go out of My Will, that you may receive all the fragrances of My Divinity; and so that, letting all that is yours come out, I may confirm all that is Mine, and My Will may remain in you as center of Life.”

Volume 13 November 8, 1921

And Jesus added: “Blessed are you (Luisa), and all generations will call you (Luisa) Blessed. My arm will make works of power in you (Luisa). You (Luisa) will be the Divine reflection; and filling the whole earth, you (Luisa) will make Me (Jesus) receive from all generations that Glory which they deny to Me.” On hearing this, I remained confused, annihilated, and I did not want to write. And He, caressing me, told me: “No, no, you will do it - I want it. What I said will serve as Honor of My Will. I Myself wanted to pay the just homage which befits the Sanctity of My Will; rather, I said nothing compared to what I could say.”

Volume 13 November 19, 1921

But do you know who prevented the execution and sustained My Humanity from dying? The first was My inseparable Mama. In hearing Me ask for help, She flew to

My side and sustained Me; and I leaned My right arm on Her. Almost dying, I looked at Her, and I found in Her the immensity of My Will intact, without ever a break between My Will and hers. My Will is Life, and since the Will of the Father was immovable and death was coming to Me from creatures, another Creature, who enclosed the Life of My Will, gave Me Life. And here is My Mama who, in the portent of My Will, conceived Me and gave Me birth in time, now giving Me Life for the second time to let Me accomplish the work of Redemption.

Then I (Jesus) looked to my left, and I found the Little Daughter of My Will (Luisa). I found you (Luisa) as the first, followed by the other daughters of My Will. Since I wanted My Mama with Me as the first link of Mercy, through which we were to open the doors to all creatures, I wanted to lean My right arm on Her. And I (Jesus) wanted you (Luisa) as the first link of Justice, to prevent It from unloading Itself upon all creatures as they deserve; therefore I (Jesus) wanted to lean My left arm on you (Luisa), so that you might sustain It together with Me.

Volume 13 December 3, 1921

Now, Living in My Will is not only salvation, but is Sanctity which must rise over all other sanctities, and which must carry the seal of the Sanctity of the Creator. Therefore, minor sanctities were to come first, as cortege, bearers, messengers and preparations for this Sanctity which is fully Divine. And just as in Redemption I chose My incomparable Mama as the link of connection with Me, from which the fruits of Redemption had to descend, I (Jesus) chose you (Luisa) as the link of connection from which the Sanctity of Living in My Will was to have its beginning; a Sanctity which, coming out from My Will to bring Me the complete glory of the purpose for which man was created, would make man come back along the same steps of My Will, in order to return to his Creator. What is your wondering then? These are things established from eternity, and no one will be able to move them.

Volume 14 September 24, 1922

And I (Luisa): ‘How can I clothe You (Jesus)? I have nothing.’ And He: “Indeed you (Luisa) can clothe Me (Jesus) - you (Luisa) have My whole Will in your power. Absorb It within you and then release It, and you (Luisa) will make Me (Jesus) the most beautiful garment - a garment of Heaven and Divine. Oh, how warmed I will be! And I will clothe you with the garment of My Will, so that we may be clothed with one single uniform. This is why I want it from you: so that I may give it to you with justice. If you clothe Me, it is fair that I clothe you, to repay you for what you have done for Me. All the evil in man is that he has lost the seed of My Will; therefore he does nothing but cover himself with the greatest crimes, which degrade him and make him act like a madman. Oh, how many follies they are about to commit! Fair penalty - since they want to have their own self as God.”

Volume 14 October 6, 1922

The first plane of the human acts changed into Divine in My Will, has already been done by Me (Jesus); I left it as though suspended, and the creature, except for My dear and inseparable Mama, knew nothing. This was necessary. If man did not know the way, the door, the rooms of My Humanity, how could he enter inside of Me and copy what I did? Now the time has come for the creature (Luisa) to enter into this plane and do also something of her (Luisa’s) own within Mine (Jesus’). What is the wonder if I (Jesus) have called you (Luisa) as the first one? Besides, it is so true that I have called you as the first, since to no other soul, though dear to Me, have I manifested the way to Live in My Will, the effects of It, and the wonders and goods which the creature operating in the Supreme Volition receives.

Volume 15 May 8, 1923

Ah! My daughter (Luisa), I (Jesus) had created man like a flower, which was to grow, acquire color and fragrance, in My very Divinity. By withdrawing from My

Will, it happened to him as to a flower which is snatched away from a plant. As long as it remains in the plant, the flower is beautiful, lively in its color and fragrant in its perfume; but once it is snatched away from the plant, it withers, it fades, it becomes ugly, and reaches the point of giving off a bad smell. What a lot this was for him, and what a sorrow for Me who, with so much love, wanted to raise this flower in My Divinity, to delight and amuse Myself with him! Now, by My omnipotence, I want this detached flower to bloom again, by transplanting it once again into the womb of My Divinity; but I (Jesus) want a soul (Luisa) who wants to live in the womb of My Volition. She (Luisa) will be the seed that she will lend to Me (Jesus), and My Will will do all the rest. In this way, My delights of Creation will return, I will amuse Myself with this mystical flower, and I will be repaid for Creation.”

Volume 16 November 10, 1923

Now, so that My Will might be known, in order to open Heaven to let My Will descend upon earth and to make It reign on earth as It does in Heaven, I (Jesus) had to choose another little one (Luisa) among all generations. Since this is the greatest Work I want to do – to restore man in his origin, from which he came, to open for him that Divine Will which he rejected, to open My arms to him to receive him again into the womb of My Will – My Wisdom calls the most little one out of nothing.

It was just that she be little: if I placed a little one at the head of Redemption, I had to place another little one at the head of the “*Fiat Voluntas Tua*” on earth as it is in Heaven. Among two little ones was I to enclose the purpose of Creation of man and realize My designs upon him. Through one, I was to redeem him, wash him with My Blood from his ugliness, and give him forgiveness; through the other one, I was to make him return to his beginning, to his origin, to his lost nobility, to the bonds of My Will which had been broken by him, admitting him once again to the smile of My Eternal Will, to the exchange of kiss between his will

and Mine, and to live as one within the other. This alone was the purpose of Creation of man, and no one will be able to oppose what I have established. Centuries and centuries will go by - just as in Redemption, also in this; but man will return into My arms, as he was created by Me.

But in order to do this, first I have to choose the one who must be the first to Live in My Eternal Will, to bind in her all the relations of Creation, and to live with her with no split of wills; rather, one being her will and Ours. From here the necessity that she be the littlest which We delivered in Creation – so that, in seeing herself so little, she may run away from her will; even more, she may bind it so tightly to Ours as to never do her will, and although little, she may live together with Us, through that Breath with which We created man. Our Will maintains her fresh and beautiful; she forms Our smile, Our amusement, and We do whatever We want with her. Oh, how happy she is; and enjoying her littleness and her happy destiny, she will cry for her brothers and will interest herself in nothing other than compensating Us for all and for each one, of all the wrong which they have done to Us by withdrawing from Our Will. The tears of one who lives in Our Will will be powerful; more so, since she wants nothing but what We Ourselves want; and through her We will open, together with the First Channel of Redemption, the Second one of the “*Fiat Voluntas Tua*” on earth as it is in Heaven.”

On hearing this, I (Luisa) said: ‘My Love and my All, tell me, who will this little fortunate be? Oh, how I would like to know her!’

And He (Jesus), immediately: “How is it – have you not understood who she is? It is you (Luisa), My little one. I have told you many times that you are the little one, and this is why I Love you.”

Volume 16 June 6, 1924

And Jesus: “My daughter, it seems you do not want to understand: the One who wants to enclose this Will in you

must give you the grace and the capacity to contain It. Did I (Jesus) perhaps not enclose My whole Being in the womb of My Celestial Mama? Did I perhaps enclose Myself in part, leaving part of Myself in Heaven? Certainly not. And by enclosing Myself in her womb, was She not the first one to take part in all the acts of her Creator and in all pains, identifying Herself with Me so as to omit nothing of what I worked? Was She (Our Lady) not My (Jesus's) starting point, from which I came out to give Myself to other creatures? If I did this with My inseparable Mama in order to descend toward man and fulfill My Redemption, can I not do it with another creature, giving her (Luisa) the grace and capacity to enclose My Will, making her share in all the acts It contains, in order to form Its Life and to come out from her (Luisa), as from a second Mother, to make Me (Jesus) known and to Fulfill the "*Fiat Voluntas Tua*" on earth as it is in Heaven? Do you (Luisa) not want, then, to be the point of origin of My Will?

Volume 18 October 21, 1925

The work of the soul (Luisa) in My Will is like the silvery sound of a vibrant and shrill bell, which sounds so loudly as to call the attention of all; and it sounds and sounds again, so sweetly, that all recognize, at that sound, the operating of the soul in My Will, all receiving the glory and the honor of a Divine Act." Having said this, He (Jesus) disappeared.

Volume 19 June 6, 1926

Now, in order to form Redemption I (Jesus) needed a Virgin Mother (Our Lady), conceived without the shadow of original sin, because, having to take on human flesh, it was decorous for Me, Eternal Word, not to take an infected blood to form My Most Holy Humanity. Now, in order to make My Will known, so that It might reign, I (Jesus) do not need to have a second mother according to the natural order, but rather, I (Jesus) need a second mother (Luisa) according to the order of grace. In fact, in order for My Will to reign, I have

no need of another Humanity, but to give such knowledge of It that, drawn by Its prodigies, by Its beauty and sanctity, and by the immense good that comes to them, creatures may submit with all love to Its dominion.

Volume 19 September 5, 1926

Now, while I (Luisa) was in the nightmare of the pain of His (Jesus') privation, my beloved Jesus moved in my interior, clasping me to His Most Holy Heart, telling me: "My daughter (Luisa), Our daughter, the daughter of the Celestial Mama, the daughter of the Angels and of the Saints, the daughter of the heavens, the daughter of the sun, the daughter of the stars, the daughter of the sea; in sum, you are the daughter of all - all are fathers to you, and you are a daughter to all. See how vast is the paternity! How long is your daughtership! Instead of oppressing yourself you should delight, thinking that all are fathers to you and you are a daughter to all. Only one who Lives in My Will can have the right to such vast paternity and to such a long daughtership - to be loved by all with paternal love, because all recognize in her their daughter. In fact, since created things are all invested with My Will, wherever It reigns as triumphant and dominating, they see in you the same Will that reigns in them, therefore all hold you as the daughter of their wombs. There are so many bonds between you and them as to surpass in an infinite way the natural bonds that exist between father and son. Do you know who is not your father? Only those who do not let My Will Reign in them; these have no right over you, nor do you have any duty toward them - they are like something that does not belong to you.

But do you know what it means to possess such a vast paternity and such a long daughtership? It means to be bound with bonds of justice to all the riches, the glory, the honor, the privileges that such vast paternity possesses. So, as My daughter, your Jesus gives you all the goods of Redemption as gifts; as Our daughter, you are endowed with all the goods of the Sacrosanct Trinity; as daughter of the Sovereign Queen, She gives to you Her sorrows, Her works, Her love

and all of Her maternal merits as gifts; as daughter of the Angels and of the Saints, they compete among themselves to give you all of their goods; as daughter of the heavens, of the stars, of the sun, of the sea and of all created things, they feel honored to finally have their daughter, to be able to give their inheritance; and My very Will reigning in them, with Its endless light forms for you the deed of all Creation, and all feel the happiness, the joy of being able to give their inheritance, because by being able to give, they no longer feel sterile, but fecund, and fecundity brings joy, company, harmony, glory, the repetition of one's very life. How many fathers and mothers are unhappy, even though they are rich, because they have no offspring! In fact, sterility in itself brings isolation, bitterness, lack of any support and of happiness; and if it may appear that they enjoy, in their hearts they have the thorn of sterility that embitters all their enjoyments. So, your (Luisa's) vast paternity which you possess, and your long daughtership is a cause of joy for all - and much more for My Will which, bilocating, reigns in you (Luisa) and constitutes you (Luisa) the daughter of all the things created by It (Divine Will), in such a way that all feel your support and the contentment of being able to give the goods they possess. Therefore, your oppression is not justified in the midst of so many goods, of so much happiness, and of so many who protect you, defend you and love you as their true daughter."

Volume 20 September 28, 1926

And Jesus added: "Good, My daughter (Luisa). It is My Glory, the triumph of My Will, that requires all this; but It wants—It demands that Its first triumph be over you (Luisa). Aren't you (Luisa) happy to become the victory, the triumph of this Supreme Will?"

Volume 20 October 2, 1926

"If you see Me (Jesus) taciturn, it is not because of you, because between Me and you there is no need of words in order to understand each other—to see each other is to understand each other. I (Jesus) pour all of Myself in you

(Luisa), and you (Luisa) in Me (Jesus); and in pouring Myself, I (Jesus) pour new graces in you (Luisa), and you (Luisa) take them, because what is necessary for you (Luisa), who must be the primary cause in order to form the Kingdom of the Eternal Fiat, will not be necessary for those who only have to live in It. With you, it is not only about Living in It, but about forming It, therefore your Jesus must abound very much with you, to give you the raw materials for the formation of a Kingdom so holy.

Volume 20 October 12, 1926

“But all this is not all. Do you know what first daughter (Luisa) delivered by My Will means? It means not only to be first in the love and in all the things of her Creator, but to enclose within herself all the love and all the goods of the other children. So, if the others will possess each one his own part, she (Luisa), as the firstborn, will possess, all together, the goods of the others. And this, by right and with justice, because, as firstborn, to her did My Will entrust everything—gave everything, therefore in her (Luisa) is the origin of all things, the cause for which Creation was created, the purpose for which the Divine Action and Love entered the field. She (Luisa) who was to be the firstborn daughter of Our Will was the primary cause of all the works of a God; therefore, as a consequence, from her (Luisa) derive all goods—from her (Luisa) do they come, to her (Luisa) do they return. See, then, how fortunate you are; you cannot fully comprehend what it means to have primacy in love and in all the things of your Creator.”

...“Now, don’t you know that the primacy that Adam lost as firstborn son of My Will has passed on to you, and that in you (Luisa) I (Jesus) must enclose all the goods that I was to enclose in him, had he not withdrawn from My Will? Therefore, I (Jesus) look at you (Luisa) as the first creature come out of Our hands, because the one (Luisa) who lives in My Will is always the first before her Creator; and even if she is born later in time, this says nothing: in Our Will, the one (Luisa) who has never gone out of It is always first. See,

then—you must care about everything; My coming itself is the irresistible force of My Will that draws you to Me and disposes you. Therefore, I want highest gratitude at your fortune of being the Firstborn daughter of My Will.”

Volume 20 November 27, 1926

“Now, My daughter, in order to be daughter of My Will, you have been generated in It; in It you have been formed, and, in forming you, the light, the love of My Will, more than blood, has grafted in you Its ways, Its attitude, Its operating, making you embrace everyone and everything. This is so true that, you (Luisa) being a birth from It (Divine Will), It (Divine Will) calls you (Luisa) now ‘*newborn of My Will,*’ now Its “*little daughter.*’ Now, only the one who (Luisa) has been generated by It (Divine Will) can generate the children of My Will; therefore, you (Luisa) will be the mother of the generation of Its (Divine Will’s) children.”

Volume 20 December 8, 1926

“My daughter, you (Luisa) are Our echo. As you enter into Our Will in order to love, to praise, to ask for the coming of Our Kingdom, We hear in you the echo of Our Love, the echo of Our Glory, the echo of Our Fiat that wants to come upon earth in order to reign, that wants to be prayed, and prayed again, and pressed to come to reign on earth as It does in Heaven.

Volume 20 December 22, 1926

And so, when you (Luisa) occupy yourself with My Divine Fiat, if you speak, if you go around in It, you put Us in feast, because We feel that it is one who belongs to Us—We feel that it is Our daughter that speaks, that goes around, that works in the field of Our Will. And for one’s own children, doors are left open—no apartment is closed for them, because what belongs to the Father belongs to the children, and in the children is placed the hope of the long generation of the Father. In the same way, in you (Luisa) I (Jesus) have placed the hope of the long generation of the children of My Eternal Fiat.”

... “Now, who will be able to resist the light of My Eternal Fiat? All of Its Knowledges will be more than rays of light of My Volition, that will beat down on the surface of the earth, and penetrating into the hearts, will bring the good that the light of My Will contains and can do. However, these rays must have their sphere from which to start; they must be centered in one single point, from which to arise in order to form the dawn, the day, the afternoon and the sunset within hearts, to then rise again.

“The sphere, the single point, is you (Luisa); the rays centered in it are My Knowledges that will give fecundity to the generation of the children of the Kingdom of My Will. This is why I always repeat to you, ‘Be attentive’—so that not one of My Knowledges may be lost. You would cause a ray to be lost from within your sphere, and you cannot even comprehend all the good it contains, because each ray contains its own specialty of good, that it must do to the children of My Will. And you would deprive Me of the glory of that good for My children, and would deprive yourself also of the glory of spreading one more ray of light from your sphere.”

Volume 20 January 9, 1927

Then He (Jesus) added: “My daughter, you cannot comprehend what I feel for you—the joys, the happiness I feel because I (Jesus) find in you (Luisa) the first fruits of the Kingdom of My Will. I find the delights of the early fruits, the first fruits of the music that only the creature who lives in It can produce, because she takes all of Our notes that are in Our Will, makes them her own, and forms her beautiful music in My Kingdom. And I—oh! how I delight in listening to her. I find the first fruits of order, the first fruits of true love, that My Will has conceded to her; I find the first fruits of beauty, that enraptures Me so much that I cannot detach My gaze. So, I (Jesus) find all of your (Luisa’s) acts as first acts, that no one before you (Luisa) has given to Me.

“The first fruits are always the things that are liked the most, that attract, and that are enjoyed the most. And if

other similar things come after the first fruits, it is by virtue of the prime act that other similar acts could be formed; so, all the glory is of the prime act. Therefore, you (Luisa) will always have the first fruits in the Kingdom of the Divine Fiat; there will be nothing done in It that will not start from your (Luisa's) prime act.

“So, all will be turned toward you (Luisa)—to you the beginning of the glory. Therefore, I (Jesus) want everything to begin from you (Luisa), in order to form My Supreme Kingdom.”

Volume 21 March 16, 1927

Now, so that these re-tyings that My Humanity formed between the Kingdom of My Will and creatures might have validity, life and recognition, it was necessary that I choose one creature who, being entrusted with the special office of making known this Kingdom of My Will, would bind to herself all these re-tyings that My Will had formed with My Humanity, receiving the power to transmit these re-tyings of My Kingdom to the other creatures. This is why I (Jesus) remain in the depth of your (Luisa's) soul, maintaining the life of My Supreme Fiat—to bind these re-tyings and to lay Its Kingdom in them; and I (Jesus) speak to you (Luisa) so much about It, as I (Jesus) have not done with anyone else until now. Therefore, be attentive, because this is about the greatest thing: to restore the order of Creation between the Creator and the creature.

... “This is why I (Jesus) have chosen you (Luisa), My daughter—and from their same stock: not only to manifest to you the Knowledges, the goods, the prodigies of this Fiat, but so that, by Living in It, with your universal acts, you might incline My Will to come to reign again in the midst of creatures, as in the beginning of Creation. Therefore, to you (Luisa) it is given to unite everyone, to embrace everyone—so that, finding everyone and everything in you (Luisa), just as everything is found in My Will, you (Luisa) may place harmony among them, they may exchange the kiss of peace, and My Kingdom will be restored in the midst of creatures.

Here, then, the necessity of the Knowledges, of the wonders of My Divine Fiat: to dispose the creatures, to attract them to desire, to want—to long for this Kingdom and the Goods that are in It; as well as the necessity that I first choose one creature, who, by Living in My Will, with her universal acts that My Will Itself administers to her, which are Divine acts, may impetrate the Kingdom of My Fiat for creatures.

Volume 21 March 19, 1927

“As for you (Luisa), then, your mission is extremely long, nor will you (Luisa) be able to complete it on earth. Until all the Knowledges are known and the Kingdom of the Divine Will is established upon earth, your (Luisa’s) mission can never be called finished. In Heaven you will have much to do; My Will, that has kept you occupied on earth for Its Kingdom, will not let you be without working together with It in Heaven—It will keep you always in Its company. So, you (Luisa) will do nothing but descend and ascend from Heaven to earth, in order to help and to establish My Kingdom with decorum, honor and glory.

“And this will be for you of great delight, happiness and highest glory—to see your littleness that, united with My Will, has transported Heaven onto earth, and the earth into Heaven. Greater contentment you could not receive. More so, since you will see the Glory of your Creator completed on the part of creatures, the order re-established, the whole Creation with Its full splendor, and man, Our dear jewel, in his place of honor. What will be Our highest contentment, highest Glory and Happiness without end—as well as yours—in seeing the purpose of Creation fulfilled? To you (Luisa), then, We (God) will give the name of Redemptrix of Our Will, constituting you (Luisa) mother of all the children of Our Fiat. Aren’t you happy?”

Volume 23 November 10, 1927

“You must know that the first model in Creation was the Supreme Being, within which was man to model all his acts with his Creator. The second was to be Adam, within which

all his descendants were to model themselves. But because he withdrew from My Will, since My Will and Its Unity were missing in him, he lacked the brushes, the colors and the raw material to be able to make the models in the Likeness of his Creator.

“Poor one, how could he form models with the very Divine form, if he was no longer in possession of that Will that administered to him the ability to do it, as well as everything that was needed to be able to form the very models of God? By rejecting My Divine Fiat, he rejected the power that can do everything and knows how to do everything. It happened to Adam as would happen to you, if you had neither paper nor pens nor ink with which to write. If these were lacking to you, you would not be able to write a single word. In the same way, he was no longer able to form the models on the Divine mold.

“The third model (in Creation) must be formed by the one (Luisa) who must make the Kingdom of My Will return. Therefore, your (Luisa’s) duties are great; on your (Luisa’s) models will all those of others be modeled. So, let the life of My Divine Will flow in all your acts, that It may administer to you everything that is needed. In this way, everything will go well, and your Jesus will be together with you (Luisa), to make you (Luisa) execute His Divine models well.”

Volume 23 December 8, 1927

“My daughter (Luisa), you must know that you were born not once, but twice; the first time like the other creatures, the second time you (Luisa) were regenerated in My Will; and since you (Luisa) are a birth from It (Divine Will), all that belongs to It is yours (Luisa’s). And just as a father and a mother endow their daughter with their own goods, so did My Divine Volition, as It regenerated you (Luisa), endow you (Luisa) with Its Divine properties.

Volume 23 January 27, 1928

“Now, since all the acts of the Kingdom of My Divine Will are enclosed in those of Redemption, even

from that time I (Jesus) called you (Luisa); and as I (Jesus) deposited in the Sovereign Queen of Heaven everything that regarded the Kingdom of Redemption, so did I (Jesus) deposit in you (Luisa) what regarded the Kingdom of the Supreme Fiat. This is why I want you to follow Me, step by step; and if, a little child, I cry, I want you near Me in order to give you the gift of My tears, with which I impetrated for you the great Gift of My Divine Kingdom. If I speak, I want you near Me to give you the gift of the word of My Will; if I walk, to give you the gift of Its steps; if I work, to endow you with Its works; if I pray, to give you the gift of My prayer, in order to impetrate Its Kingdom for the human family; if I make miracles, to give you (Luisa) the Gift of the great Miracle of My Will.

... “And so I (Jesus) looked at the centuries as one single point, and I (Jesus) found you (Luisa), the chosen one (Luisa), and even from that time I (Jesus) directed and deposited My Acts in you (Luisa), in order to dispose My Kingdom...

Therefore, greater grace I could not give in these times, than transmitting, through you, the characters of the Celestial Fatherland to creatures...

Volume 23 February 9, 1928

And just as I (Jesus) did everything, suffered everything and consumed everything in order to form all possible and imaginable remedies for all the redeemed ones, so as to then dispose them to receive the great good of My Will reigning in their midst—so you (Luisa), in order to prepare My Kingdom for creatures, must enclose all that is holy and good, and by dint of pains you (Luisa) must consume all evils, to make the life of My Divine Will be born again in the midst of creatures. You (Luisa) must be My (Jesus’) echo, in whom I (Jesus) must form the deposit from which the Kingdom of My Fiat must arise.

Volume 24 May 6, 1928

“So I am—or rather, more than friend. Loving so much her (Luisa) whom I (Jesus) have chosen as My little secretary,

I (Jesus) want to pour My Heart out and entrust to her (Luisa) My Secrets, My Joys, My hidden Sorrows, My surprising Truths, to celebrate together and to communicate to her (Luisa) so many Divine Lives for as many truths as I (Jesus) keep manifesting to her (Luisa).

Volume 24 May 20, 1928

“If you knew what value one act done in My Will contains; how it can move Heaven and earth; how it can open its way everywhere... . It places itself in communication with everyone, and obtains everything that was not obtained through all acts together, and for centuries. These acts are, not one sun, but as many suns for as many acts as are performed, that form the refulgent and radiant day of the Kingdom of My Will upon earth. The acts done in It are spurs to the Supreme Being; they are magnets that attract It; they are sweet chains that bind It; they are raptures in which the creature has the power to form the ecstasy of her Creator who, enraptured as though in a sweet sleep by the ecstasy formed by His beloved creature, concedes what He wanted to give from many centuries, but He had not found she (Luisa) who, making Him (God) ecstatic with His very Divine Power, would be the capturer of the Kingdom of His Divine Will. As the creature moves in My Fiat and forms her act, God feels enraptured; and in His sweet drowsiness, He feels disarmed and conquered, and the creature (Luisa) becomes the winner over her Creator.

Volume 24 May 26, 1928

“See then, the Divine order: all asking for one thing. Among these who ask there are some who want to do My Will, others who do It. All this is braided together, and they knock at the doors of My Divine Will—they repeat the knocking, and some knock strongly, some slowly. However, there is always someone who knocks and asks that the doors be opened, so that My Will may descend to reign upon earth. And since everything is established and ordered by the Divinity, It awaits the one (Luisa) who must give the

strongest knock, who, forcing the doors with invincible strength—the very strength of My Divine Will—will open wide the doors, and with her (Luisa’s) sweet chains of love will bind the Eternal Will to make It come to reign in the midst of creatures. She (Luisa) will be like a bride who, bejeweling the groom with her loving chains, will carry him as though in triumph into the midst of creatures. And just as the Holy Virgin put an end to the night hours of the Patriarchs and Prophets, and formed the dawn to make the Sun of the Eternal Word rise, so will this one (Luisa) form the dawn to make rise the Sun of the *Fiat Voluntas Tua* on earth as It is in Heaven.

Volume 24 May 30, 1928

In fact, My daughter, since it is so great a Kingdom that I must give, I want an entire people to ask Me for It, and the first people is the whole Creation; and by going around in the midst of It, you move all to ask for the coming of the Kingdom of My Divine Will upon earth.

“The second people are all My works and those of My Celestial Mama that were done on earth. These peoples are Divine and interminable peoples. Then there is the people of the low earth, that is formed of those who recite the ‘Our Father,’ and of the few who, in some way, know My Divine Will and ask that It come to reign upon earth. And when entire peoples pray Me (Jesus), having at the head of them (the peoples) her (Luisa) to whom a mission so great has been entrusted, what We (God) want to give, and that We are asked for with insistence, is conceded more easily.

“Does the same not happen in the low world? If a king or the leader of a country must be elected, there are those who incite the people to cry out: ‘We want such and such as king, or such and such as the leader of our country.’ If some want a war, they make the people cry out: ‘We want the war.’ There is not one important thing that is done in a kingdom, for which some do not resort to the people, to make it cry out and even tumult, so as to give themselves a reason and say: ‘It is the people that wants it.’ And many times, while the

people says it wants something, it does not know what it wants, nor the good or sad consequences that will come.

“If they do this in the low world, much more do I, when I must give important things, universal goods, want entire peoples to ask Me for them. And you (Luisa) must form these peoples—*first*, by making all the Knowledges about My Divine Fiat known; *second*, by going around everywhere, moving Heaven and earth to ask for the Kingdom of My Divine Will.”

Volume 24 July 29, 1928

“My daughter, I (Jesus) bless you (Luisa) from the Heart in your soul and body—may My blessing be the confirmation of Our Likeness in you (Luisa). My blessing confirms in you (Luisa) what the Divinity did in the creation of man—that is, Our Likeness.

Volume 24 September 2, 1928

After this, I (Luisa) continued my acts in the Redemption, and pausing when my charming Baby Jesus was in Egypt, and my Celestial Mama, while rocking Him in His poor cradle, was occupied with preparing the garment for the Little Baby, placing myself near the Queen Mama, I made my “*I love You*” flow in the thread that was used for the little garment of Jesus, and I rocked the cradle to make my Celestial Baby sleep, making my lullabies of love for Him, and asking Him for the Divine Fiat.

And while it seemed He was closing His eyes to sleep, to my surprise I saw Him raise His little head, and looking at Our Divine Mama and myself, He (Jesus) said in a most tender tone: “My two Mamas—My Mama (Our Lady) and the little daughter of My Will (Luisa). My Divine Will unites them together for Me, and makes them both be My Mama.

Volume 24 September 8, 1928

“Then, when My Will becomes known and Its Kingdom is accomplished, all the words you (Luisa) have written, the night vigils, your incessant prayers, your rounds upon

rounds in the work of Creation and Redemption, your long years of bed, your pains and sacrifices, will then shine like rays of the sun, like diamonds and precious stones of infinite value that, little by little, those who will have the great good of knowing My Will, and of Living in Its Kingdom, will recognize. Even more, they (those who will possess the Kingdom of God's Fiat) will know that the foundations bejeweled, the factories raised, are cemented with the many sacrifices of the one (Luisa) to whom the mission of making known the Kingdom of My Will was entrusted.

Volume 24 September 24, 1928

“And since the knowledge of My Divine Will, the possession of Its Kingdom, is not an individual good, but a general one, in order to obtain it, I (Jesus) have you (Luisa) pray for all, in the name of all and of each thought, word and act of creature, so that you (Luisa) may form the Right in Our Divine paternity that all may receive the Kingdom of Our Fiat, as well as the dispositions within themselves to be able to possess It. So the Queen of Heaven did, to impetrate the Kingdom of Redemption. She had a prayer, a sigh, an act, for all and for each one—She let no one escape Her; and by this, She gave to each one the right to be able to receive their Redeemer. So I did to redeem them, and so I (Jesus) want you (Luisa) to do for the Kingdom of My Divine Will.”

Volume 25 November 14, 1928

After this, my lovable Jesus made Himself seen as a tiny little child, who, throwing His arms around my neck, (Jesus) told me (Luisa): “My mama, My mama.... The one (Luisa) who does My Divine Will becomes mother; My Divine Fiat embellishes her for Me, transforms her, and renders her fecund, in such a way as to give her all the qualities in order to be a true mother. And I keep forming this mother with the reflections of the Sun of My Divine Volition, and I glory and take so much pleasure in calling her (Luisa) My mama, My mama.... And not only do I (Jesus) choose her

(Luisa) as My mother, but I (Jesus) call many more tiny little ones and give to them My mother (Luisa) as their mother.”

And while He (Jesus) was saying this, He (Jesus) showed me (Luisa) many little boys and girls around me (Luisa); and the child Jesus said to them: “This is My mother and your mama.” The little ones made feast and drew all around me together with Jesus; and Jesus added: “These little ones you (Luisa) see are no other than the first cohort of the children of My Divine Volition. In It, all will be little, because My Divine Will has the virtue of preserving them fresh and beautiful, just as they came out of Our creative hands. And since It called your (Luisa’s) littleness to live in It, it is right that, as the first one, you (Luisa) be the tiny little mama of the tiny little children.”

Volume 25 December 2, 1928

“Ah! don’t you (Luisa) know that you (Luisa) are the Tabernacle of My Divine Will? How many works have I not done in you; how many graces have I not poured into you in order to form this Tabernacle for Myself? A Tabernacle—I could call it—unique in the world. In fact, as for Eucharistic tabernacles, I have a good number of them, but in this Tabernacle of My Divine Fiat (Luisa) I (Jesus) do not feel like a prisoner, I (Jesus) possess the endless expanses of My Will, I (Jesus) do not feel alone, I (Jesus) have the one (Luisa) who keeps Me perennial company; and now I act as a teacher and I give you My celestial lessons; now I do My outpourings of love and of sorrow; now I celebrate, to the point of amusing Myself with you.

“So, if I pray, if I suffer, if I cry and if I celebrate, I am never alone, I (Jesus) have the little daughter of My Divine Will (Luisa) together with Me. And then, I (Jesus) have the great honor and the most beautiful conquest, that I (Jesus) like the most, which is a human will all sacrificed for Me (Jesus), and as the footstool of My Divine Will. I could call it My favorite Tabernacle, in which I so much delight, that I would not exchange it for the Eucharistic tabernacles; because in them I am alone, nor does the host give Me a Divine Will as

I find It in you, such that, as It bilocates Itself, while I have It within Me, I also find It in you.

Volume 25 December 5, 1928

“This is nothing other than a simile of the one (Luisa) who does My Divine Will and lives in It and one who lives in the earth of her human volition. The first (Luisa) makes descend, not only the Sun of My Divine Will into her (Luisa’s) soul, but the whole of Heaven. Therefore, with this Sun, she possesses the perennial day, a day that never sets, because the light has the virtue of putting darkness to flight. So, the night of passions, the night of weaknesses, of miseries, of coldnesses, of temptations, cannot be there with this Sun; and if they wanted to draw near to form the seasons in the soul, this Sun beats down Its rays and puts all nights to rushed flight, saying: ‘I am here, and that’s enough—My seasons are seasons of light, of peace, of happiness and of perennial flowering.’ This soul (Luisa) is the bearer of Heaven upon earth.

Fiat!

Luisa, the tiny little mama of the tiny little children of the Most Holy Divine Will - Part II

Volume 25 - December 29, 1928

“Therefore, I (Jesus) feel happy in your (Luisa’s) soul because I (Jesus) am in the midst of My speaking heavens, stars and suns; but My Happiness is doubled when you (Luisa) make the sacrifice of writing, because I (Jesus) see that these speaking heavens will go out, and their word will form new heavens that will bring the life of My Divine Fiat into the midst of creatures. Then will Heaven no longer be foreign to the earth, because these speaking heavens will form the new celestial family upon earth, and their word will place Creator and creature in communication. The winds of these knowledges will place the secret joys of the Most Holy Trinity in common; and as the creature becomes the owner of the Divine Sanctity and Happiness, all evils will disappear,

and I will have the joy of seeing the creature happy, just as he came out of Our creative hands.”

“My daughter, look—everything that serves the whole human family in a universal way is always one. On the other hand, the other things that do not serve in a universal way are multiple.

“The sky is one, and it extends above the heads of all; the sun is one, and it serves as light for all; the water is one, and therefore it gives itself to all; and even though it seems divided into many founts, seas, wells, however, from whatever place it descends, it possesses the one single force. The earth is one, and it extends under the feet of all.

“And just as in the natural order of Creation, so in the supernatural order. God is the Universal Being, and He is one; and because one is the God of all, He gives Himself to all, He envelops all, He is everywhere, He does good to all, and is life of all. One is the Virgin, and therefore universal Mother and Queen of all. One is your Jesus, and therefore My Redemption extends everywhere and in a universal way; everything I did and suffered is at the disposal of all and of each one. One is the little newborn of My Divine Will (Luisa), and therefore the whole entire universe will receive, in a universal way, all the goods of the manifestations and knowledges of My Divine Fiat that, like sacred deposit, I (Jesus) have deposited in you (Luisa), so that, more than splendid sun, it may shine its innumerable rays to illuminate the whole entire world.

Volume 26 - April 7, 1929

“In fact, My daughter, by not doing My Divine Will, man put his clashing note in Our work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a string out of tune in Our work, that does not produce a beautiful sound; and this sound out of tune moves away from the earth the kisses, the joys, the smiles that My Divine Will contains in the Creation. Therefore, the one (Luisa) who does My Will and lives in It

is the note of accord with all; her (Luisa's) sound contains a note, not of sorrow, but of joy and of happiness, and is so harmonious that all perceive, even the very elements, that there is the note of My Will in the creature (Luisa); and as though putting everything aside, they want to enjoy she (Luisa) who possesses that Will by which they all are animated and preserved."

Jesus kept silent, and I said to Him: "My Love (Jesus), You have told me (Luisa) many times that the one (Luisa) who lives in Your Divine Will is a sister to all created things. I want to see whether my sister light recognizes me. And do You know how? If, in looking at it, it does not dazzle my sight."

And Jesus: "Certainly it will recognize you. Try and you will see."

I looked straight into the center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in such a way that I was able to look into its center, at its great sea of light. How clear and beautiful it was. How true it is that it symbolizes the infinite, endless Sea of light of the Divine Fiat. I said: "Thank you, oh Jesus, for letting me (Luisa) be recognized by my sister light."

And Jesus resumed His speaking: "My daughter, even from the breath is one who lives in My Will recognized by all Creation, because each created thing feels in that creature the power of the Fiat, and the supremacy that God gave her over the whole Creation.

"Look and listen, My daughter: in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I (Jesus) have permitted your (Luisa's) coming to this house, that is surrounded by a garden, for you (Luisa) to be the new Eve; not Eve the tempter, who deserved to be put out of happy Eden, but Eve the reformer and the restorer, who will call again the Kingdom of My Divine Will upon earth.

“Ah! yes, you (Luisa) will be the seed, the cement on the woodworm that the human will has; you (Luisa) will be the beginning of a new happy era, and this is why I centralize in you the joy, the goods, the happiness of the beginning of Creation, and I love to repeat the conversations, the lessons, the instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, be attentive, and let your flight in It be continuous.”

Volume 26 - May 12, 1929

“My beloved daughter (Luisa), you (Luisa) are My Hope—the hope of the Kingdom of My Divine Will upon earth; that hope that does not say ‘doubt,’ but ‘certainty,’ because its Kingdom is already present in you (Luisa). Your ways, your prerogatives, your narrations, are all apartments for My Divine Fiat; in you (Luisa) there are Its foundations, Its knowledges, therefore I (Jesus) hope that Its Kingdom will be formed and will spread upon earth.”

Volume 26 - May 16, 1929

“My daughter, don’t you (Luisa) yourself feel how you cannot be without Me (Jesus)? And when, in the world, they will read these Papers, they will remain astounded in hearing of the long chain of My graces, My daily comings—and for such a long time, that I (Jesus) have done with no one else; My long conversations that I (Jesus) have had with you (Luisa), the many teachings I (Jesus) have given you (Luisa), and everything that was to serve the Kingdom of My Divine Will. I (Jesus) felt the irresistible need to resume and redo with you (Luisa) all the conversations, to give you (Luisa) the graces and the teachings that I (Jesus) would have given to Adam innocent, had he not rejected the precious inheritance of My Fiat. But he broke My speaking and reduced Me to silence; and after six thousand years of silence I (Jesus) felt the extreme need to resume My speaking with the creature (Luisa).

... “And when they come to know what Will of God means, the great good It can do, and how the only thing that

most interests Us is to place the rights of Our Divine Fiat in safety and to make It reign, so as to see everyone happy in Our Will, of Our own happiness—they will no longer be surprised in reading, in these papers, the great things I (Jesus) have told you (Luisa) and I (Jesus) have done in your (Luisa's) soul. On the contrary, they will say: 'For a Will so holy, that has done everything, it was right that there be such a display of graces and so many sublime teachings in (Luisa) the one in whom It was to make the first deposit of Its Kingdom, so as to make us comprehend It, love It and long for It.' Therefore, be attentive, because this is about giving a Divine Will Its rights, so as to render the work of Creation complete."

Volume 26 - May 28, 1929

"The love and the desire I feel to make It known is so great, that if it were necessary I would incarnate Myself again in order to obtain that My Will be known and that It reign upon earth. But this is not necessary because, having incarnated Myself once, My incarnation is always in act, and has the virtue of reproducing the same effects as if I were incarnating Myself again. And it was only for the decorum of My Fiat that I (Jesus) chose you (Luisa), I (Jesus) purified you (Luisa) of any seed of corruption, I (Jesus) enclosed Myself in your (Luisa's) soul—not only in a spiritual way, but also in the natural—so as to make use of you (Luisa) as a veil to cover Myself, almost as I (Jesus) made use of My Humanity, as a veil to hide My Divinity. And in order to have you at My disposal, I segregated you from everything, I confined you inside a bed—and for so many years, to give you the sublime lessons about My Eternal Fiat, and to make you drink, sip by sip, Its knowledges and Its life.

...“Now, so I (Jesus) am within you (Luisa); I look at My sacrifices and yours, I look at the order I have kept, at the many lessons I have given you, enough to make My Divine Will known in order to form Its Kingdom; and if I do not stop speaking, it is because Its story is eternal, and what is eternal has its eternal speaking, that never ends—

and the speaking about My Fiat will be eternal in Heaven. I look at those who surround you, and who know what regards My Will—without true interest in making known a good so great. I (Jesus) look at your (Luisa's) humanity itself, that serves Me (Jesus) as cathedra from which I (Jesus) impart My lessons—and you yourself cannot deny that you feel Me within yourself, sensibly, moving, speaking, suffering, and that I am really inside you, to form My Kingdom and make It known.

... After this, I (Luisa) was doing my usual acts in the Divine Volition, and my sweet Jesus added: “My daughter, My Fiat has Its Prime Act in Our Divinity, Its Prime Act in the Creation and Redemption and in all things, and therefore It has Its just right to dominate everything and to envelop all, and to be the primary wheel (God's Fiat) that, in moving, moves everything around itself, and all turn around it. So, the one (Luisa) who takes My Will as life takes everything; and as the primary wheel (Luisa) moves, all things give themselves to the soul (Luisa); so much so, that she (Luisa) has no need to ask—as they turn around My Will, they all give themselves to her (Luisa). Therefore, the most necessary thing is to take My Divine Will; and if she has done this, she has done everything and has taken everything—everything is hers.

Volume 26 - June 27, 1929

“In the very Creation there is a continuous transmission: Our Fiat created the heavens, It studded them with stars, but It called to life matter in order to do it; It created the sun, but It called to life the light and the heat as the material with which to form it. It created man; first I formed his statue made of earth; I infused the human soul in him, and then I created the life of My Love over this soul; and then, My Divine Will transmitted Itself with his, in order to form Its Kingdom in the creature. There is not one thing come out of Us and created by Us in which there isn't this transmission of human and Divine. In Our most beautiful works—the Creation, the Immaculate Queen, the Word Humanate¹—the human and

1 The Word *Made Human*—that is, the Incarnate Word.

the Divine are so bound together as to be inseparable; and so the heavens are brimful of God, narrating My Glory and Our Power and Wisdom; the Immaculate Queen—My bearer; My Humanity—the Incarnate Word.

“Now, wanting to make My Divine Will known, after the first transmission I made in Eden, that was rejected from Me, in order to be able to put the Kingdom of My Divine Fiat out in the field again, it was necessary for Me (Jesus) to form the second transmission. And how could I do it if I did not intertwine another creature, with bonds almost inseparable, in the knowledges, in the light and in the very life of My Eternal Volition? And if I did not intertwine you in It, transmitting you into It, and It into you, you would not have felt within you either Its life or Its permanent light; nor would you have felt within you the necessity to love It and the yearning to know It more. And so, this is why I put you and Me in the condition, you of giving to Me, and I of giving to you; and in that reciprocal giving I would form the knowledge that I wanted to give you; and the transmission of My Divine Will with yours (Luisa’s) was realized, rendering you (Luisa) the conqueror of the great good that I (Jesus) was doing to you (Luisa).”

Volume 26 - July 14, 1929

“Now, after I became sure about you and I secured My work, My acting changed—I made you break the silence; and the ardor of My instructions and of My speaking was such and so great, that I (Jesus) can call you (Luisa) the cathedra of My Divine Will, the secretary of Its most intimate secrets, such that, as you were unable to contain them all within yourself, I commanded you to manifest them to My minister. And this acting of Mine was necessary; otherwise, how would My Divine Will have become known?

Volume 26 - September 8, 1929

“Now, My daughter, the one (Luisa) who lives in My Divine Will renews her (Luisa’s) rebirth and redoubles the rebirths for all human generations. When My Supreme Will

lives inside a heart and lays the fullness of Its endless light within it, It centralizes everything and everyone, It does everything, It renews everything, It gives back all that, for centuries upon centuries, It has not been able to give through the other creatures. So, this creature (Luisa) can be called the dawn of the day, the daybreak that calls the sun, the sun that gladdens all the earth, illuminates it, warms it, and with its wings of light, more than tender mother, embraces everything, fecundates everything; and with its kiss of light, it gives the most beautiful tints to flowers, the most delicious sweetness to fruits, maturity to all plants. Oh! if My Divine Will reigned in the midst of creatures, how many prodigies would It not operate in their midst?

“Therefore, be attentive; everything you (Luisa) do in My Divine Fiat is a rebirth that you (Luisa) have in It; and to be reborn in It means to be reborn in the Divine order, to be reborn in the light, to be reborn in the sanctity, in the love, in the beauty. And in each act of My Will, the human will undergoes a death, dying to all evils, and it lives again to all goods.”

Volume 27 - November 14, 1929

“Now, My daughter, the one (Luisa) who lives in My Divine Will possesses the rights of her creation, and therefore, more than sun, she (Luisa) lives in the Unity of her Creator; she (Luisa) is the reproducer of the effects of the Divine Unity. In this Unity she gathers everything, embraces everyone, warms everyone, and with the breath of the Divine Unity she produces in the hearts of creatures all the effects that are present in the Kingdom of Grace. But while, more than sun, she plays in touching everything, with her touches she gives sanctity, virtue, love, sweetness, that are Divine; she would want to enclose everyone in the Unity of her Creator.

Volume 27 - November 20, 1929

“Now, for you also I was to maintain order, and even though Our (God’s) primary purpose was to make known to you (Luisa) Our Divine Will, that It might reign in you

(Luisa) like king in his royal palace, and as It would give you (Luisa) Its Divine lessons, you (Luisa) might be the herald in making It known to others, yet, like in Creation, it was necessary to prepare the heaven of your soul, studding it with stars through the many sayings of the beautiful virtues that I manifested to you. I had to descend to the low level of your human will in order to empty it, purify it, embellish it, and reorder it in everything.

Volume 27 - December 22, 1929

“In the Incarnation, the Three Divine Persons were concurring, and in My company—or rather, They were inseparable from Me, with the addition of the Celestial Queen; and She Herself was the Divine depository of all the goods of the Incarnation. See, then, how the company of the creature is necessary to Me in order to form My works—a creature who would place herself at My disposal in order to receive the great good I want to give her. So, do you (Luisa) want to be My (Jesus’s) second mama? Do you (Luisa) want to receive the great good of the renewing of My Incarnation, as the endowment of the Kingdom of My Divine Fiat? In this way I (Jesus) will have two mamas—the first (Our Lady), who let Me (Jesus) form the Kingdom of Redemption; the second (Luisa), who will let Me (Jesus) form the Kingdom of My Divine Will.” And placing His tiny little hands on my face, caressing me (Luisa), He (Jesus) told me(Luisa): ‘My mama! My mama! Maternal love surpasses all loves; so, you (Luisa) will love Me (Jesus) with insuperable love of mother.’”

After this, He kept silent, wanting to be rocked in my arms; and then He added: “My daughter, now, you must know the excess of My Love—where it led Me. In descending from Heaven to earth it led Me into a most narrow and dark prison, that was the womb of My Mama. But My Love was not content; within this very prison it formed for Me another jail, that was My Humanity, that jailed My Divinity. The first prison lasted nine months for Me; the second prison of My Humanity lasted for Me as many as thirty-three years.

But My Love did not stop; toward the end of the prison of My Humanity it formed for Me the prison of the Eucharist, the littlest of prisons—a little host in which it imprisoned Me, humanity and Divinity; and I would have content Myself with being there as though dead, letting not one breath, not a movement, nor a heartbeat be heard—and not for a few years, but until the consummation of centuries.

“So, I went from prison to prison—they are inseparable from Me; therefore I can be called the Divine Inmate, the Celestial Prisoner. In the first two prisons, in the intensity of My Love I matured the Kingdom of Redemption; in the third prison of the Eucharist I am maturing the Kingdom of My Divine Fiat. And this is why I (Jesus) called you (Luisa) to the prison of your bed, so that, together, both of us (Jesus and Luisa) prisoners, in our solitude, bonding together, we (Jesus and Luisa) may make the good of the Kingdom of My Will mature.

“If a Mama (Our Lady) was necessary to Me (Jesus) for Redemption, so also do I (Jesus) need a mama (Luisa) for the Kingdom of My Fiat, and My demanding Love wanted this mother (Luisa) as imprisoned, so as to keep her (Luisa) at My disposal. Therefore, I (Jesus) will be your (Luisa’s) prisoner, not only in the little host, but also in your heart; and you (Luisa) will be My dear prisoner, all intent on listening to Me (Jesus) and on breaking the loneliness of My long imprisonment. And even though we (Jesus and Luisa) are prisoners, we will be happy, because we (Jesus and Luisa) will mature the Kingdom of the Divine Will to give It to creatures.”

Volume 27 - January 7, 1930

“Don’t you know that the one (Luisa) who must live in Our Divine Fiat must be a nimbus of Heaven? Such that, as it lowers itself upon earth—but so much as to eliminate any distance—at that point of the earth where there is the fortunate creature, one must see Heaven, not earth. Nor would My Divine Will be without Its Heaven; It Itself would

form It for Itself, and the drapes of Heaven would lower themselves to pay homage to that Fiat from which they recognize their existence. Therefore, all the Blessed remain stupefied in seeing a nimbus of Heaven upon earth; but their stupefaction ceases immediately, when they see that that Divine Will that forms their Heaven and all their happiness is present as reigning in that creature (Luisa), precisely at that point where they see that the drapes of Heaven, lowering themselves, surround that creature (Luisa) to sing the praises of My Supreme Fiat.

“Therefore, be attentive, My daughter, and if I (Jesus) tell you (Luisa) this, it is to let you (Luisa) know the great gift of making My Will known to you (Luisa), and how It wants to form Its Kingdom in you (Luisa), so that you (Luisa) may thank Me (Jesus) and be grateful.”

Volume 27 - February 6, 1930

“Now, the Kingdom of My Divine Will is greater than the work of Creation, and therefore, it can be said, it is the call for Our Divine Being to operate more than Creation Itself. So, everything I (Jesus) did in your (Luisa’s) soul at the beginning symbolizes the Creation. I wanted you all to Myself and all Mine, so as to be free to do what I wanted; I wanted the void of everything in your soul, to be able to lay My heaven; and the many sayings on the virtues were stars that, practiced by you in the way wanted by Me, I used in order to adorn the heaven I had extended in you.

“Therefore, I wanted to redo in you and be repaid for everything evil and unworthy that the human family had done; in order to call back the Sun of My Divine Fiat, it was necessary to prepare with decorum she (Luisa) who was to receive, as the first, the life of My Divine Will. This is why, then, I made flow seas of grace, the most beautiful flowerings, almost as in the creation of man, in whom My Divine Fiat was to reign. The same in you: everything I did placed itself in waiting, like a Divine army, to form the cortege of the Sun of My Eternal Will. And just as in Creation We abounded

so much in creating so many things that were to serve man, but because this man was to let My Divine Will reign within himself, the same in you: everything has been done so that My Will would find Its place of honor and of glory.

Volume 27 - February 11, 1930

“Therefore, My daughter, it can be said that with you (Luisa) I (Jesus) have opened the doors, to let you (Luisa) enter to live in Our house, in Our Divine Will. And keeping you (Luisa) with Us (God), We (Triune God) have manifested to you (Luisa) so much about Our Divine Volition—not as the legal share, but as Our fortunate heiress (Luisa).”

Volume 28 - March 12, 1930

“A prolonged and continuous sacrifice possesses such attraction and enrapturing force before the Supreme Being, as to make Him decide to give great goods and continuation of life to mankind. If Noah had not obeyed and had not sacrificed himself in carrying out a work so long, he himself would have been swept away in the Flood, and since he would not have saved himself, the world, the new generation, would have ended. See what a prolonged and continuous sacrifice means? It is so great that one places oneself in safety, and makes the new life arise in others, as well as the good that We (God) have established to give. This is why, for the Kingdom of My Divine Will, I wanted your long and continuous sacrifice of many years of bed. Your (Luisa’s) long sacrifice placed you (Luisa) in safety, more than ark in the Kingdom of My Divine Will, and it inclines My Goodness to give a good so great, of making It reign in the midst of creatures.”

Volume 28 - November 30, 1930

“Now, My daughter, do you want to know who makes God be felt alive in the heart of the creature? My Will reigning in her (Luisa). In fact, not giving life to the human will, My Fiat makes her feel, vividly, Its love, Its power, Its goodness and sanctity that run in all the acts of the creature.

For her there isn't the faraway God, but the God who is close and Primary Life of her life and of all her acts. Therefore, the living in My Divine Will maintains the vigor of all the goods that We gave to man in creating him, and makes of him the throne of God and His glory, where He dominates and reigns."

Volume 29 - February 17, 1931

Now, you must know that the state of sufferings in which I (Jesus) used to put you (Luisa) regarded My Humanity, that wanted to continue Its life of pains in you. Now the most important thing is left to you—My Will. Do you give Me your word that you will live always in It? That you (Luisa) will be the sacrificed one, the victim of My Will? That, letting It dominate within you, you will not surrender a single act of life to your will? Assure Me, good daughter, that you will neglect nothing of what I have taught you to do, and will continue what you have done until now in My Fiat. This is the culminating point of your Jesus over you—placing the rights of My Will in safety in your soul. Therefore, hurry, tell Me that you will make Me content."

Volume 29 - April 16, 1931

I (Jesus) gave you (Luisa) six Angels for your custody; each of them has the task to guide you (Luisa) through the interminable ways of My Eternal Volition, so that you (Luisa) may requite with your acts, with your love, what the Divine Will did by pronouncing six Fiats in Creation. So, each Angel is entrusted one Fiat and what came out of this Fiat, to call you (Luisa) to requite each of these Fiats, even with the sacrifice of your life. These Angels gather your acts and form with them a crown, and, prostrate, they offer it to the Divinity as requital for what Our Divine Will did, so that It may be known and form Its Kingdom upon earth. But this is not all; I Myself (Jesus) am at the head of these Angels, guiding you (Luisa) and watching over you (Luisa) in everything, and forming in you (Luisa) the very acts and that love that is needed so that you (Luisa) may have sufficient love to be able to requite so

many great works of Our Supreme Volition. Therefore, do not stop, you have much to do—you (Luisa) have to follow I (Jesus) who never stop; you (Luisa) have to follow the Angels, because they want to fulfill their task entrusted to them; you (Luisa) have to fulfill your mission of daughter of the Divine Will.”

Volume 29 ; April 24, 1931

Each act of yours (Luisa’s) is a little letter that you (Luisa) send to Us (God); and We (God), in reading it, say: ‘Ah! yes, there is someone (Luisa) who wants Our Will upon earth, and who wants to give her (Luisa’s) own life in order to make It reign!’ With this, We (God) dispose things, the graces, the events, in order to fill your (Luisa’s) little ground, and We (God) wait for you (Luisa) to expand it more in order to place the great Gift of the Kingdom of Our Will.

“This happened in Redemption; I waited for so long to descend from Heaven to earth in order to give the chosen people sufficient time to prepare, with their acts, prayers and sacrifices, the little ground on which I could place the fruits of Redemption, that were so superabundant, that creatures have yet to take everything; and if they had done more, I would have given more. And if I had wanted to give more without even a comma, a dot of their acts, it would have been for them like an illegible book whose language is unknown; like a treasury as though without key, such that one does not know what is inside. In fact, the act of the creature (Luisa) is the eye that reads and the key that opens in order to take My gifts. And besides, to give without the gift given being known—it would have been a sorrow, and unworthy of Our Wisdom. Therefore, be attentive in following My Divine Will; the more you will follow It, the more you will recognize It, and the more superabundant It will be in giving Its goods.”

Volume 29 - May 31, 1931

Therefore, in order to have Our (God’s) greatest works, Our way of acting is to begin, first alone, one on one with one single creature (Luisa); when We (God) have formed this

one (Luisa), We (God) make her (Luisa) a channel in order to enclose in Our Work two or three more creatures; then We (God) expand, forming a little group, and then We (God) expand it so much as to take the whole entire world. Our works begin in the isolation of God and the soul (Luisa), and end by continuing their life in the midst of entire peoples. And when there is the beginning of a work of Ours, it is the sure sign that it will not die at birth; at the most, it may live hidden for some time, but then it will go out and will have its perennial life. Therefore, always forward do I (Jesus) want you (Luisa) in My Divine Will.”

Volume 29 - July 2, 1931

And when I (Jesus) see that the creature (Luisa) has given herself at the mercy of My Will, but so much, that My Will was able to change the Divine Goods into her nature, My Words resound in the soul (Luisa) with My Creative Power and give the maternity as her nature. And how can I (Jesus) not repeat: ‘My two mamas’? When I speak, what I say is in reality. Is it perhaps not true that My Mama is Mother to Me according to the order of nature, and is also Mother to Me in the Divine Order, by virtue of the Divine Will that She possessed? Had She not possessed My Will, She could not have been Mother to Me, either in the human order, or in the Divine Order. Oh! how many things It knows how to do in one who lets herself be dominated by It. It knows how to make the Divine Order descend into the human, and It converts the Divine Order into one’s nature, and It makes of her such portents as to astonish Heaven and earth. Therefore, let yourself (Luisa) be dominated by My Will, and I (Jesus) will make My sweet Word resound in you (Luisa): ‘My dear mama (Luisa) whom My Fiat keeps for Me on earth.’”

Volume 29 - August 22, 1931

“Therefore, My daughter, if you (Luisa) remain attentive to live always of My Will, It (Divine Will) will entrust to you (Luisa) all the secrets of the history of Creation, It (Divine Will) will make in your (Luisa’s) soul the deposit of

all Its (Divine Will's) joys and Its intimate sorrows, and, as to Its (Divine Will's) own secretary, with Its vibrating light, transforming Itself into brush, It will paint in you (Luisa) the sun, the heavens, the stars, the sea, the beautiful flowerings.

Volume 29 - October 20, 1931

“Now, in this century We (God) have chosen you (Luisa) as center of all Creation, to do the great good of making known with more clarity what it means to do Our Will, so that all might long for It and call It to reign in their midst, and, in this way, the scattered centers might unite to the only center and form a single one. Creation is a birth come out of the Power of My Divine Will, and it is just and necessary that all recognize who this Mother is, who with so much love has delivered them and issued them to the light of day, so that all of Her children would live united together with the Will of their Mother; and having one single Will, it would turn out easy to form one single center, in which this Celestial Mother would make Our Divine Life and Our operating Love palpitate.

Volume 30 - November 16, 1931

“Do you see, then, the necessity of the act of the creature in order for Us to be able to find the soil in which to enclose Our Divine Seed? Otherwise, where to sow it? As for Us, We have no soil; therefore she must form it for Us with her acts, so that, with Our Seeds, We may Germinate Our Divine Being in the creature. Therefore, the one (Luisa) who does and Lives in Our Divine Will can be called she (Luisa) who Reproduces her Creator and Hosts within herself He (God) who Created her (Luisa).”

Volume 30 - December 25, 1931

“O! how sweet is the company of the one who (Luisa) takes care of the Lives that come out of Me (Jesus). This is so pleasing to Me (Jesus), that I (Jesus) make the one (Luisa) who Lives in My Will the Depository of the Creation of souls, the Channel by which I (Jesus) let them come out to the

Light, and the Channel to let them reenter into the Celestial Fatherland. Everything do I want to give to the one who wants to Live in My Fiat. Their company is necessary to My Love, to My Outpourings, and to My Works, for they want to be recognized. To act and not to be recognized—they are like works that cannot boast triumph, nor sing victory and glory. Therefore, do not deny Me your company; you would deny your Jesus an Outpouring of Love, and My Works would lack the cortege and the appreciation of the creature, and would remain like isolated works; and My Love, constrained, would turn into Justice.”

Volume 30 - January 3, 1932

“And then, when We have the great Glory of forming this Kingdom inside one creature alone (Luisa), she (Luisa) will be like Sun, such that all have the right to enjoy and possess its Light. More than sun, she (Luisa) will give to all creatures the Right to possess a Kingdom so Holy; and We (God), with Infinite Wisdom, will abound with Graces, with Light, with Helps, with surprising Means, so that they may let the Kingdom of My Will Reign in their midst. Therefore, let Me do; when it is your Jesus that has told you this, that’s enough—it is as though already done. All evils and all creatures together have no power and no right over Our Will, nor can they prevent a single Act of Our Will, wanted by Decrees of Our Wisdom.”

Volume 30 - January 17, 1932

Each Manifestation and Word that I speak is a Fortress that I place around the weakness of the human will; it is a Food that I prepare; it is a Bait, a Taste, a Light, to make them Reacquire the lost Sight. Therefore, be attentive and do not lose anything of what My Will manifests to you, because in due time everything will be needed—nothing will go lost. Do you think It does not take into account even just one Word of what It says? It counts everything and loses nothing; and if in your (Luisa’s) soul It has formed Its Cathedra in order to deposit Its Truths, however, the Primary Cathedra It keeps

reserved within Itself as the Greatest Treasure that belongs to It, in such a way that if you lose any Word or Manifestation that belongs to It, It already keeps the Original within Itself, because what regards My Divine Will is of Infinite Value, and the Infinite cannot disperse, nor is it subject to dispersing; on the contrary, jealous, It preserves Its Truths in the Divine Archives.

Volume 30 - January 24, 1932

“My daughter, My Divine Will, when It is invoked in the act of the creature, takes away the sourness of the human will, It sweetens its manners, It represses the violent manners, and with Its Light It warms the works made numb by the cold of the human will. So, the one (Luisa) who Lives in My Divine Will prepares the Prevenient Grace for the human generations in order to make It known to them, and each of her (Luisa’s) acts in It forms the step in order to ascend—herself (Luisa) first, and then the creatures, to the Knowledges of the Supreme Fiat. So, to the one (Luisa) who Lives in It, My Divine Will gives the Maternal Virtues, and It gives her (Luisa) the Office of performing, before God and before creatures, the Office of True Mama.

“See, then, the necessity of your (Luisa’s) acts in My Will, in order to form a long staircase that must touch Heaven, in such a way as to force It with Its very Divine Strength, to let My Fiat descend upon earth and form there Its Kingdom, making It find, upon this staircase, the first people who would receive It and be willing to let It Reign in their midst. Without a staircase one cannot go up, therefore it is necessary that one (Luisa) creature would make it, to lay the Field in order to let others ascend. And so that this creature (Luisa) may be willing, We (God) must give her (Luisa) the Office of Mother, who, loving the creatures as her (Luisa’s) own children, given to her (Luisa) by My Divine Will, would accept the Mandate and would spare neither toils nor sacrifices, and, if needed, even her (Luisa’s) own life for love of these children.

“More so since, in giving her (Luisa) the Office of Mother, My Divine Volition endows the soul (Luisa) with Maternal Love, and makes her (Luisa) feel these children in her (Luisa) own heart, and gives her (Luisa) Divine and human Tenderness in order to Conquer God and the creature and unite them together, to make her (Luisa) do His Divine Will. There is no greater honor We (God) can give to the creature (Luisa) than Maternity. Maternity is bearer of Generation, and We (God) give her (Luisa) the Grace to form Our beloved people. And even though Maternity says pain, she (Luisa) will yet feel the Joy, all Divine, of seeing the children of My Will come out from within that pain. Therefore, always repeat your acts, and do not draw back; drawing back is of the cowardly, of the indolent, of the inconstant—not of the strong; even less so, of the Children of My Will.”

Volume 30 - February 16, 1932

“This will be Power before the Throne of God, Magnetic Force, Irresistible Magnet—all acts crying out that they want the Divine Will Reigning in the midst of creatures. But who is crying out? I (Jesus) and the little daughter of My Will (Luisa). Then, as though captured, It will descend to Reign. Here, then, your rounds and rounds in Creation, in My own Acts, in those of the Celestial Mama—to commit Our very Divine Acts for a Kingdom so Holy; and in those of the creatures—to copy them and place what they may lack. But all of them (acts) must have one single voice, whether directly or indirectly by means of the one (Luisa) who wants to make the sacrifice of becoming the Supplier and Repairer, to obtain that It (Divine Will) may come to Reign in the midst of the generations.

Volume 30 - February 24, 1932

And my beloved Jesus, making me His short little visit, told me (Luisa): “My daughter, born and Reborn in My Will, each time that, with all your full Knowledge, you abandon yourself in Its arms of Light and remain there inside, so many

times are you Reborn in It, and these Rebirths are one more Beautiful and striking than the other. This is why I (Jesus) have called you (Luisa) many times *'the little Newborn of My Will'*—because while you (Luisa) are Reborn, you (Luisa) return to be Born Again. In fact, My Will is unable to remain idle with one who Lives together with It, but It wants to be always occupied by being Born Again in a continuous way in the creature, absorbing her continuously into Itself; so much so, that My Fiat is reborn in her, and she is Reborn in My Will. These Rebirths on both sides are Lives that they mutually exchange, and this is the Greatest attestation of Love, the most perfect act—to be Reborn, to exchange Lives, so as to be able to say to each other: 'See how much I Love you—that I give you, not acts, but continuous Life.'

Volume 31 - August 7, 1932

"Now, you must know that for the one (Luisa) who lets herself be Dominated by My Will and Lives in It, evils lose life. The fears of offending me, the frights, the disturbances, lose the seed in order to be born; the soul and the body remain Confirmed in Good. She finds herself in the conditions of the Blessed; evil has no more life for them, because in those Celestial Regions, in My Will, evil absolutely cannot enter. Therefore, the one (Luisa) who Lives in It, can be called, and acquires the Right of, Citizen of Heaven; and if she (Luisa) finds herself on earth, where My Divine Will keeps her (Luisa) for Its Great Designs and for the Good of poor humanity, it is as a citizen away from the Celestial Fatherland.

"But, despite the fact that she (Luisa) is on earth, she (Luisa) does not lose the Rights of being a Citizen of Heaven, or of Living with the same Properties of the Celestial Fatherland. And although she feels herself as away, yet by Right she must possess Heaven in her soul in order to Live not of earth, but of Heaven. Ah! to Live in My Will calls Heaven to earth, and Its Light writes on her (Luisa) forehead, with indelible letters: 'Perennial Love, Imperturbable Peace, Confirmation of all Goods, Daughter of the Supreme Being.'

Therefore, always in My Will do I (Jesus) want you (Luisa), so that you (Luisa) can enjoy the Properties of your Celestial Fatherland, that are: continuous Love, Highest Peace, and Divine Will as Life of all the Blessed.”

Volume 32 - September 10, 1933

Therefore, while I (Luisa) was immersed in Its Divine Sea, my dear Jesus added: “Blessed daughter (Luisa), your little tiny river of My Volition enclosed in you (Luisa), feels the need of plunging itself into the Great and Immense Sea of My Will. In fact, for the one who Lives in My Volition, she holds in her littleness the little sea of My Volition inside of her, and Its Immense Sea outside of her. And the little one feels the need of plunging herself into the Great One in order to always increase her little sea, and this she does every time she wants to do acts in My Will. She comes to make her swim in the Great One, and while she swims she takes the nourishments, the Divine Refreshments, Our Freshness, in a way that she feels all renewed by the New Divine Life. And since My Will has the Communicative Virtue, It does not let the creature go out of Its Great Sea, until she has been filled even to the brim with New Acts of Its Will.

“See, therefore, It (Divine Will) is awaiting your acts in order to give you (Luisa) Its Swim and communicate Its New Prerogatives that you (Luisa) did not possess. And if you knew what it means to take a New Swim in the Sea of My Divine Volition: every time one feels Reborn to New Life, she acquires New Recognition of He who has Created her, she feels Re-Loved even more by her Celestial Father, and rises in New Love for Him whom she loves. In sum, she (Luisa) is the daughter who knows her Father (God), and wants to know Him (God) more, and she (Luisa) does not want to do anything without His Will. It is the Divine Father who calls her His daughter (Luisa) in order to keep her (Luisa) together with Him (God), so as to form of her (Luisa) a model of His (God’s). Therefore be attentive and do not let any act escape that does not take possession in My Supreme Fiat.”

Volume 32 - October 22, 1933

“There are neither secrets nor screens for the one (Luisa) who Lives in Our Will, but all is Revealed. We can say that We can not hide Ourselves from her, because Our Will Itself already Reveals Us. Who can hide from himself? To not know his secrets and what he wants to do? No one. He can hide himself from others, but from himself, it will be impossible. Such is Our Will. It (Divine Will) makes Itself Revealer and lets the creature (Luisa) know what It (Divine Will) does and what It wants to do, and It (Divine Will) makes her (Luisa) the Great Surprise of Our Divine Being. But who can tell you where the creature reaches and what she can do by possessing Our Will as Life? The True Transformation and Consummation of the creature in God happens, and God takes the active part and He says: ‘Everything is Mine, and I do everything in this creature.’ It is the True Divine Wedding in which God cedes His Divine Being to His beloved creature (Luisa).

“My little daughter, you (Luisa) must know that My Supreme Volition looks at the one (Luisa) who wants to Live in It (Divine Will) as Its Birth—who wants to grow in Its arms with Its Maternal Cares—and as It sees that Its tiny one wants to give of herself with her little works in order to tell It that she loves It, this Divine Mother clasps Its daughter (Luisa) to Its Bosom and fortifies with Its Strength the motion, the word, the step of Its daughter (Luisa). This Strength invests everything; it Transforms her, and although she is little, she sees herself little and strong, little and victor, and this Mother takes enjoyment in letting Itself be conquered by Its little daughter.

“In fact, this creature sees herself Strong in the Love, Strong in the suffering, Strong in the operating. Strength is the halo of this creature, she is the Invincible One before God and over herself, her weaknesses and passions tremble before this little victor. God Himself smiles and changes Justice into Love, into Forgiveness, before the infantile strength of this creature. It is the Strength of her Mama, Her Perennial Care, that renders her Strong and Invincible. Therefore if you (Luisa) want to be victor over everything, grow in the

arms of My Will. It will pour Itself out in you (Luisa), and you (Luisa) will feel Its Palpitating Life in you (Luisa), and It will raise you (Luisa) in Its Likeness and you (Luisa) will be Its Honor, Its Triumph, and Its Glory.”

So I continued to think about the Divine Will, and before my mind the most beautiful scenes of the Divine Operation appeared, as all in the act of giving themselves to me in order to make themselves known so as to receive my little love, my gratitude, and my thanksgivings.

And my beloved Jesus added: “My blessed daughter (Luisa), for the one (Luisa) who Lives in My Will, all times are hers (Luisa’s). And I Love to hear repeated to Me by her what creatures have not done for Me, because with so much Love I have Operated for them, as well as what they have done for Me. Therefore, one who Lives in My Will finds Creation in act, and she, in the azure sky, in the refulgent sun, in the twinkling stars, gives Me her kisses, her filial love, and O! how content I (Jesus) am that in so many created things I find the love, the kisses, the grateful act of My daughter (Luisa). And I convert all things for her into joy, into defense, and into her property. O! how beautiful it is to be recognized, Loved, in those same Works, because We have done them, because We have Loved.

“She finds the little epoch of innocent Adam, and together with him she gives Me his innocent embraces, his chaste kisses, his Love of son. And I, O! how happy I feel because I see My Paternity recognized, Loved, honored. O! how beautiful it is to feel Myself Father, and as such feel Myself Loved by My children. And I exchange My Kisses, My Paternal Embraces, and I give to her as right of her property the Infinite Joy of My Paternity. What will I not give to My children after I have been Loved and recognized as Father? Everything. I will not deny them anything, and they will give Me the Right, the Joy, of My children.

“I (Jesus) do not know how to deny anything to the one (Luisa) who Lives in My Will; if I (Jesus) could do this, I (Jesus) would deny it to Myself. Therefore I give everything, and she repeats for Me the scenes of giving Me everything.

Therefore, in It there are exchanges of works, reciprocal Love that forms such moving scenes as to form the Paradise of God and of the soul. O! thousands and thousands of times Blessed is one who comes to Live in the Celestial Sojourn of My Will.

“You must know that the one (Luisa) who does the Divine Will enters into It as queen, and as such she (Luisa) comes before Us (God) courted by all Our Works. In fact, she makes hers the Conception of the Virgin, and uniting herself with Her and with Us, she gives Us what We gave to Her, and what She gave to Us, and We feel Ourselves given the Love, the Glory, of the Immense Seas with which We gifted this Virgin and moving all Her Acts again, as if She were repeating them in act for Us. And O! what abysses of Grace are Renewed between Heaven and earth.

“The soul in Our Will places It in the condition of letting her act as repeater of Its Works, and while she repeats them, It gifts she who has given It the occasion. And since the creature is incapable of giving Us everything in one act, what is formed in one single Act by Us, her littleness spaces out in Our Will, and now she takes one of Our Works, and now another. And with the Dominion that Our Will gives her, she descends in the Incarnation of the Word, and O! how Beautiful it is seeing her invested by His Love, imperaled with His tears, adorned with His Wounds, possessor of His Prayers. All the Works of the Word surround her inside and out, and what is more, convert for her into Joys, into Beatitude, into Strength, with the Inseparability of her Jesus, as in a Sacred Temple that He has in her heart, in order to make her the repeater of His Life. And O! what moving scenes she makes before God. With her Jesus in her heart she prays, suffers, Loves together with Jesus, and in her infantile littleness she says: ‘I possess Jesus. He Dominates me, and I Him. Rather, I give Him what He does not have, my sufferings in order to form His Complete Life in me. He is poor in sufferings because being Glorious He cannot have them, and I supply Him with what He does not have, and He supplies me with what is lacking in me.’

“In fact, in Our Will the creature (Luisa) is the “True Queen.” Everything is hers (Luisa’s), and she (Luisa) makes Us (God) such Surprises with Our Works, that it enraptures Us (God) and forms Our Happiness, that the creature (Luisa) can give to Us in Our Most Holy Will.”

Volume 33 - March 11, 1934

“Now you must know that the soul in Grace is the temple of God, however when the soul (Luisa) Lives in Our Will, God makes Himself the Temple of the soul (Luisa), and O! the great difference between the creature, temple of God, and God, Temple of the soul (Luisa). The first is a temple exposed to dangers, to enemies, subject to passions. Many times Our Supreme Being finds Itself in these temples as in temples of stone, not cared about, not Loved as is befitting It, and the little lamp of his continuous Love that he must have as homage for his God who resides in him, without pure oil is extinguished. And if he were ever to fall into grave sin, Our temple collapses and becomes occupied by thieves, Our and his enemies who profane and ruin it.

“The second Temple, that is God, Temple of the soul (Luisa), is not exposed to dangers, the enemies cannot get near, the passions lose life. The soul (Luisa) in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she (Luisa) draws, receives, and is fed, she (Luisa) forms the little living lamp that always burns without ever going out. This Temple of Ours (Luisa) occupies Its Royal Place, Its Volition is complete, and she (Luisa) is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She prays, she Loves, she Lives of Divine Will, she substitutes for My Humanity on earth, she takes My Place of sufferings, she calls the whole army of Our Works to make a cortege for Us. She (Luisa) holds Creation and Redemption as hers, and acts as commander over them; and now she places them as army around Us in the act of prayer, of adoration, now as army in the act of Loving Us and glorifying Us. But she is

always at the head to make Our Works do what she wants, and she always ends with her little refrain so pleasing to Us: ‘Your Volition be known, Loved, and Reign and Dominate in the whole world.’

“In fact, all the anxieties, the sighs, the interests, the solitudes, the prayers of this little Host (Luisa) who Lives in Our Divine Temple are that Our Fiat embrace everyone, set aside all the evils of the creatures, and with Its Omnipotent Breath make Itself a place in the hearts of everyone in order to make Itself Life of every creature. Can one ever give an Office more Beautiful, more Holy, more important, more useful to Heaven and to earth, than this little Host who Lives in Our Temple?

Volume 33 - July 20, 1934

“It is only sin that makes one lose Sanctity and puts the Operating Life of My Will outside of the creature, because if there is no sin, We carry her in Our Womb, We surround her with Our Sanctity, and therefore she cannot do less than feel in herself the Operating Life of My Will. See, therefore, everything and everyone have beginning and are born together with My Will, Innocent and Holy and Worthy of He who has created them. But who is the one who (Luisa) conserves this Innocence and Holiness? The one (Luisa) who is always at her (Luisa) place in My Will. She (Luisa) alone is the Triumphant One in the space of the universe. She (Luisa) is the Standard-Bearer, and she (Luisa) gathers together the whole army of Creation in order to bring them to God, with speaking voice and with full Knowledge, the Glory, the Honor, and the Tribute of everything and everyone.

Volume 33 - March 19, 1935

“With indelible characters the human will possesses everything that it does and that it wants to do. And if the memory forgets, yet the will loses nothing, it contains the deposit of all of her acts without that it could lose anything. Therefore one can say: ‘All of man is in the will.’ If this is holy, even the most indifferent things are holy for him. If

then it is bad, perhaps even the good changes for him into perverse act. So if you (Luisa) truly want My Divine Will as Life, not too much is needed, even more, because united to yours there is Mine (God's) that wants it, there is a Power that can do everything, and as for you (Luisa), one will see with deeds if in all things you (Luisa) will behave as possessor of a Divine Will. Therefore be attentive, My daughter, and let your flight always be continuous in the Supreme Fiat.”

Volume 33 - May 26, 1935

“In fact, My daughter (Luisa), you find yourself and you run in all Our Works. Our Will brings you (Luisa) everywhere, and We (God) find Ourselves Confirmed in you (Luisa). An exchange of acts and of life occurs: the creature (Luisa) in the Creator, and the Creator in the creature (Luisa)—she (Luisa) acts as repeater of the Divine Acts. Greater Grace I could not do, nor the creature receive. This Confirming in Our Works reproduces all Our Goods in her (Luisa). Our Sanctity, Goodness, Love, Our Attributes, become transmitted into her. And We, enraptured, contemplate her, and in Our emphasis of Love We say: ‘Beautiful, Holy, Perfect is Our Being in Our Immensity, Light, Power, Wisdom, Love, Interminable Goodness, but beautiful yet to see this Our Immensity of Attributes enclosed in the creature. O! how she glorifies Us and she Loves Us; it seems that she tells Us: ‘I am little, nor is it given to me to enclose and to contain all Your Immensity, but what You are, so am I. Your Divine Will has enclosed You in me, and I Love You with Your same Love, I glorify You with Your Light, I adore You with Your Sanctity. I can give You everything because I possess my Creator.’

Volume 34 - January 22, 1936

“In fact, in the one (Luisa) who Lives in My Will I (Jesus) find the theater of My Life: the moving scenes of My Infancy and of My Passion. I find the speaking skies, the suns that love Me, the winds that moan with love for Me. In sum, all created things have something to tell Me (Jesus): a little word, an ‘I love You,’ an attestation of thankfulness. But

who is the one who renders it speaking for Me (Jesus)? Who is the one who feeds the voice to all things? The one (Luisa) who Lives in My Will. It Transforms her (Luisa) so much that there is no love she (Luisa) does not give, nor Works that It cannot repeat in her (Luisa), therefore they can be called Its Living Lives and the Repeater of the Works of their Creator.”

Volume 34 - April 21, 1936

“My daughter (Luisa), not to make Participator of Our Works the one (Luisa) who Lives in Our Will is impossible for Us, nor would it be Our True Love, because We possess by Nature the Communicative Strength, and We want to communicate to everyone Our Divine Goods. It is the creatures who reject them. But for one who Lives in Our Volition, We display in communicating Our Goods. We do not find any opposition in her, and if this were not so, We would hinder Our Divine Being. Rather, it is one Happiness of Ours—to Love, to give, to abound to Our beloved creatures.

Volume 34 - January 4, 1937

“So, My daughter (Luisa), be attentive. Think that every act of yours (Luisa’s) is dependent on a Divine Will that envelops it, forms it and gives it Life. And because It Loves you (Luisa), It wants that you (Luisa) know the Life that It gives you (Luisa), and this as Confirmation of Its Acts in you (Luisa). Therefore content yourself (Luisa’s) with dying rather than hindering this Wanted—even from the beginning of your (Luisa’s) existence—Act of My Will. How beautiful it is to be able to say: ‘I (Luisa) am Will of God because It has done everything in me (Luisa). It has created me (Luisa), It has formed me (Luisa), and It will carry me (Luisa) in Its arms of Light into the Celestial Regions as Victory and Triumph of the Omnipotent Fiat and of His Love.’

Volume 34 - January 24, 1937

“But this is not yet everything. If It (Divine Will) does not do Complete Works, It is not content. To the Value of

the Creation and Redemption that It has enclosed in the soul (Luisa), there It adds with an Incredible Love, there It encloses the Celestial Fatherland and makes resound Its Glory, Its Joys, the Eternal Beatitudes, as Seal and Confirmation of the Creative and Redemptive Work that It has formed in her (Luisa). After this, in order to be more secure, It Creates there Its Heartbeat, Its Breath. It makes Its Life, Its Light, circulate more than blood, and as Triumphant It gives her (Luisa) a New name, calling her (Luisa): ‘My Fiat.’ This name is the most Beautiful name that will make all of Heaven smile, and all of hell tremble, name that I (Jesus) can not give except to the one (Luisa) who Lives in My Volition and has let Me (Jesus) do in her (Luisa) what I (Jesus) want.

Luisa, the tiny little mama of the tiny little children of the Most Holy Divine Will - Part III

Volume 34 - March 26, 1937

“Now you must know that the Creation and My Humanity are fields where the soul develops her acts when she does and Lives in My Divine Will. Having been given the possession of It, she feels the need of circulating, like blood in the veins, in the Works of her Creator. She wants to know their Value, the Good that they do, the Office that they occupy, also in order to Love them even more, in order to appreciate them, and also in order to feel Happier, richer, by the so many Goods that she possesses.

“This is why now she comes near the sun in order to know the secrets of its light, the rainbow of its colors, the virtue of its heat, its continuous miracle that it develops on the face of the earth, that only by touching it with its light, it vivifies, it colors, it sweetens, it transforms. And O! how she loves the sun because it is hers, and she Loves even more He who has Created it. She does the same with all the other created things. She wants to know the secret virtue that they contain in order to love them some more, and in order to be grateful and to Love even more He who has given her the possession. Therefore, there is nothing to marvel that the one

(Luisa) who Lives in My Divine Fiat comes to be called ‘the Heiress of the Whole Creation.’

Volume 34 - April 25, 1937

“And then, as My Will Operates in the soul (Luisa), Heaven places itself in expectation, because swimming in the Fiat they feel that It is about to Operate, and therefore they place themselves at attention, they demand, they yearn, to receive the New Conquests and Joys of the Life of the Divine Will that they possess. It is Primary Life of the Saints in Heaven, therefore in the Acts that It does it lets everyone concur, so with right they want to receive the New Joys and the Beautiful Conquests that My Will knows how to do. So the one (Luisa) who lets It (Divine Will) Operate in her (Luisa’s) acts, is the New Joy of Heaven, the beloved, the welcome one, the longed for of the whole Celestial Court, more so because there are no joys of conquest up there, and therefore they await them from the earth. O! if all would know all these Secrets of My Divine Fiat, they would give their lives in order to Live of It and let It Reign in the entire world.”

Volume 34 - May 6, 1937

And He (Jesus), with a tender and moving accent, as to feel my heart burst, told me (Luisa): “I (Jesus) am within you (Luisa), I (Jesus) am yours (Luisa’s), I (Jesus) am at your (Luisa’s) disposition. My Wounds, My Blood, all My sufferings are yours (Luisa’s), you (Luisa) can do with Me (Jesus) what you (Luisa) want, rather, do it as magnanimous, as brave, as Lover, as My True Imitator. Take My Blood in order to give it to whomever you want. Take My Wounds in order to heal the wounds of sinners. Take My Life in order to give the Life of Grace, of Sanctity, of Love, of Divine Will, to all souls. Take My Death in order to make many souls dead in sin rise again. I (Jesus) give you (Luisa) all the freedom; do it, know how to be My daughter (Luisa). I (Jesus) have given Myself and that is enough.

“You (Luisa), think of making everything redound to My Glory, and of how to make Me (Jesus) be Loved. My Will

will give you (Luisa) the flight in order to make you (Luisa) bring My Blood, My Wounds, My kisses, My Paternal Tendernesses, to My children and to your (Luisa's) brothers. Therefore, do not marvel, this is truly the Divine Operation, to keep Its Works in the act of repeating them continuously in order to give them so as to make of them a Gift to the creatures.

Each one can say: 'Everything is mine, even God Himself is mine.' And O! how We enjoy in seeing them gifted with Our Works, Possessors of their Creator.

Volume 34 - June 28, 1937

And my beloved Jesus, resuming His speaking, told me (Luisa): "My daughter, do not marvel because of what I have told you, rather, I will tell you more surprising things yet, but how much I would want that everyone would listen in order to make everyone decide to Live in My Volition. Listen, how consoling and Beautiful is what My Love pushes Me to tell you. So much is My Love, that I feel the need of telling you where We reach for the one who Lives in Our Volition. Now, you must know that as the soul (Luisa) decides repeatedly and firmly to live no more of her will but of Ours, her (Luisa) name becomes written in Heaven with Indelible characters of Light, and she (Luisa) becomes enrolled in the Celestial Militia as Heiress and Daughter of the Kingdom of the Divine Will.

"But this is not enough for Our Love. We Confirm her in Good in a way that she will feel such horror for every least sin, that she will not be capable anymore of falling. Not only this, but she will remain Confirmed in the Goods, in the Love, in the Sanctity, etc., of her Creator. She will be invested by the Prerogative of reclaimed part, she will no longer be looked at as exiled, and if she will remain on earth, she will be as officiating of the Celestial Militia, not as exiled. She (Luisa) will have all the Goods at her (Luisa's) disposition. She (Luisa) will be able to say: 'His Will being mine (Luisa's), what is of God is mine (Luisa's).' Rather, she (Luisa) will feel herself Possessor of her Creator.

Volume 34 - July 4, 1937

“But do you know where We (God) are Free to form this Life of Ours? In the one (Luisa) who Lives in Our Will. Our Divine Fiat prepares the prime materials for Us in order to form Our Life. It places in attitude Its Power, Its Sanctity, Its Love, and calls Us into the depth of the soul. And We, finding the adaptable and workable matter, with Indescribable Love form Our Divine Life. Not only do We form it, but We raise it, and with Our highest enjoyment and delight We develop Our Creative Art around this Celestial creature. And the chain of Prodigies begins. She (Luisa), possessing her Creator and Our Will Operating in her (Luisa), becomes the Bearer of Everyone and of Everything. If she thinks, she brings Us the thoughts of everyone, and she acts as Supplier and Repairer for all the human intelligences. If she speaks, if she works, if she walks, she carries the words, the works, the steps of everyone. The Creation itself makes a decorous cortege for her, and she (Luisa) acts as Bearer of the sky, of the stars, of the sun, of the wind, of everything; she (Luisa) does not leave anything behind. She brings Us the Homage, the Glory, of all Our Created things, even the homage of the sweet song of the tiny little bird. Possessing the Life of He who has Created them, everything makes a crown for her; rather, they all want to be carried by she who possesses the Speaking Act, so that for each one she tells the speaking story of Love, for which they have been Created by their Creator.

“In fact, the one who possesses Our Volition, acquires Our Jealousy of Love, because We want everything for Ourselves. And this with Highest Justice, because there is nothing that We have not given, therefore with Justice We want everything. So she, taken by Our same folly of Love, wants everything in order to give Us everything. And, jealous, she wants to bring Us everything in order to tell Us for everyone and for each created thing her little word of love. Therefore the one who Lives in Our Volition is never alone. First she is with her Creator, with whom she is always in a contest of Love, how they can Love each other more.

Then, all things being around her (Luisa), she (Luisa) acts as Bearer of Everything to Him (God) whom she(Luisa) loves, He (God) who, being Infinite Love, wants to see all things in the creature (Luisa) converted into Love for His Love.”

Volume 35 - March 6, 1938

“My good daughter, Courage! The oppressions, the melancholies and the thoughts of the past have no reason to exist for one who Lives in My Will. These are notes that clash with My Notes of Joy, Peace and Love, and form feeble sounds that sound awful to Our Divine Ears. They are like bitter little drops that, thrown into Our Divine Sea, try to embitter It; while by Living in Our Will, we make the creature the owner of Our Seas of Joy and Happiness, and if necessary, We arm her with Our Power so that all maybe propitious and nothing may do any harm, since nothing has power against Our Will. Even more, Our Will has the Power to flatten and to crush anything, like dust under the empire of an impetuous wind.

Volume 35 - August 23, 1937

“Now, the one (Luisa) who Lives in Our Will is spectator of these Divine Prodigies. She feels as if she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who always Proceeds. O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We always Generate in Our Will, and she finds the whole Creation in action. We give to this creature, by right, all the Goods of Creation. She (Luisa) is the First Glorifier of the many things We’ve Created. She finds in action the Conceived Virgin, Her Seas of Love, all Her Life. The Virgin makes her possess it all, and this creature takes all, glorifying Us for the Great Good We did when We Created this Celestial Creature. She finds in action the descent of the Word—His Birth, His tears, His Palpitating Life, and also His Pains. We make her possess all, and she takes all. She glorifies Us and she loves Us for everyone and everything. In Our Will, the creature can say: ‘All is mine, even God Himself—as well as the Divine

Will.’Therefore, she feels the duty to glorify Us and to love Us in each thing and for everyone.

Volume 35 - September 20, 1937

“Now, listen to another Surprise of Love that is nearly unbelievable. Once the creature (Luisa) has given Us (God) the freedom to imitate her (Luisa), giving Us (God) life within herself (Luisa) —feet, hands and mouth—We (God) call her (Luisa) ‘Our Imitation’ and, as We (God) let her (Luisa) enter into Our Divine Being, the Power of Our Fiat gives her (Luisa) Its step without foot, letting her (Luisa) be everywhere: in the Angels, in the Saints, in the Celestial Queen, even in Our Divine Womb.

Volume 35 - September 26, 1937

“Our Divine Will wants to be the Life of the creature (Luisa)—the Greatest Act, the most Exuberant Love, that only a God can do. Now, in order to be possessed by her, Our Will donates to her Its Virtue of Prayer; and she takes the lead to Confirm the Gift, making all created things pray. She imposes herself on Our Love, Power and Goodness, making Our Love, Power and Goodness pray. And all Our Attributes pray; even Our Justice, Mercy and Fortitude turn into Prayer. No one can miss. Whenever Our Will wants Us to do an Act or to give a Gift, We all bend Our knees to do what It wants. When all have prayed—even Our very Divine Attributes— We Confirm the Gift. The prayer of this creature (Luisa) becomes Universal, and each time she (Luisa) prays, she (Luisa) has such Power that all Our Things pray—even Our Attributes. She (Luisa) has been given, with that Gift (of Prayer), the right over all. What couldn’t be obtained with this Gift of Prayer? We can say that the Heavens move, and that Our very Being feels enthralled and tied—so It surrenders.

“After the Gift of Prayer, I (Jesus) move on to give her (Luisa) the Gift of Love. In order to Confirm her in Love, she Loves with New Love in the sun, in the sky, in the wind, and even in Our Divine Being, so as to acquire the Right to Love all and to be Loved by all with a New continuous Love. O, if

you only knew what it means to be Loved by all with an Ever-Growing Love, and to have the Power to Love all with a New Growing Love!—to be able to say to your Creator: ‘Growing and Ever-New is Your Love for me; Growing and Ever-New is my Love for You!’ This Love surpasses the Heavens; It fills the Celestial Fatherland, and Its waves come to unload themselves into Our Divine Womb. O, What wonders happen! All remain astonished and glorify My Divine Volition for such a Great Gift It gives to the creature. And as We give her this Gift, We enlarge her capacity so that she may understand what a Gift she has received, and use It.

“We (God) can give her (Luisa) the Gift of inseparability, the Union with God, so that she (Luisa) arrives at the point of feeling Our Life more than her (Luisa’s) own. God becomes for her (Luisa) the Actor and Spectator, while she (Luisa) remains the Bearer of her Creator, Living with His very Life, Love and Power. With this Gift, every thing becomes her (Luisa’s) own; she (Luisa) has the right over all. And when We (God) see that she (Luisa) possesses it, We (God) add the Gift of making her (Luisa) Triumphant over all, Triumphant over herself, Triumphant over God. All is Triumph within her—Triumph of Grace, of Sanctity and of Love—and We (God) call her (Luisa) ‘Our winner.’ We let her win everything, because that is Our Gift for her, and when We give, We want to see the fruits contained in Our Gift. Therefore, every Act she does in Our Will—each Word, each Work, each step—form many different harmonies between her and Us, each one more Beautiful than the other. She keeps Us constantly busy, and Our Love is such that We surround her from the outside, with all Our Work, while We Invest her interior, repeating all Our Acts which have been Bearers of Life, the Life of the Queen, and the Life of the Word on earth, which was a continuous Excess of Love, and gave Life to all.

“We always give. We are never exhausted. The soul (Luisa) who Lives in Our Will is the Full Day of Our continuous Works and Our Life, Palpitating and repeating Our Acts, which are always in action and never cease. She (Luisa) is Our (God’s) Triumph—Our (God’s) little winner.

Our delirium of Love is exactly this: We (God) want to be won by the creature (Luisa). When she (Luisa) wins, Our Love is unleashed, and Our fidgets and delirium of Love find Life within the creature, and Rest.”

Volume 35 - October 12, 1937

“Further, when the creature (Luisa) wants Our Will, all her (Luisa’s) acts are like many messengers between Heaven and earth; they go up and down continuously, being messengers now of Peace, now of Love, now of Glory. Sometimes, they even command Our Divine Justice to stop, taking Its Just fury upon themselves. How much Good these messengers do! As soon as We see them coming before Our Throne, We Recognize Ourselves in these acts which, disguised by the human veils of the acts of the creatures, hide Our own Will—but it’s always Our Will. So, pleased, We say: ‘What an art of Love It has! It hides inside the acts of the creatures, so as not to be recognized. But We know It anyway, and, since it is Ourselves Loving, We let It do whatever It wills.’

“So, We (God) call these acts ‘Our Acts,’ and We (God) recognize them as such, although the creature (Luisa) concurred, giving her (Luisa’s) acts as clothes to cover them. She (Luisa) is the support on which My Divine Will can lean, delighting in developing Its Life, in making Unheard-of Prodigies, in hiding Itself within the creature (Luisa)—as if It would cover Itself with her (Luisa’s) remains; even more so, since the Creation and the creatures have their Origin in Its Fiat—Living, growing and being preserved in It. The Fiat is the Actor and the Audience of all their acts; they will Live their lives in My Fiat, and will fly to Heaven with one act wanted by It. Everything belongs to It. All the Rights are Its Own. Nobody can escape My Fiat. The only difference is that the one (Luisa) who Lives in It (Divine Will), Lives together with It—knows It and is aware of everything It does; delights It with her (Luisa’s) company; and forms Its Joy and the Confirmation of what My Will wants to do in her (Luisa). On the other hand, one who does not Live in it, does not know It; she remains isolated and forms Its continuous Pain.”

Volume 35 - December 14, 1937

“Now, as she (Luisa) turns to her (Luisa’s) third act in Our Will, the Full Afternoon of Our Eternal Sun is formed within the creature (Luisa). Do you know what she gives Us with this Full Afternoon? She prepares a banquet for Us. And do you know what she gives Us for food? The Love We have given to her—Our Divine Qualities. Everything carries the mark of Our Beauty and of Our Chaste and Pure Perfumes. We like it so much that We eat Our fill; and even if something may be missing for Our Status, since the creature is in Our Will, she is the owner of all Our Goods; she takes from Our Treasure whatever is needed, and prepares for Us the most beautiful banquet, Worthy of Our Supreme Majesty. And We (God) invite all the Angels and the Saints to sit at this Celestial banquet, so that they may take and eat with Us (God), of the Love that We (God) received from the creature (Luisa) who Live sin Our Will. Now, after We’ve banqueted together, the other acts that she (Luisa) does in Our Will serve—some to form for Us (God) Celestial melodies, some Loving chants, some the most Beautiful scenes; some others repeat Our Works, which are always in action. In sum, she keeps Us always busy. And when she (Luisa) has given course to all her (Luisa’s) actions in Our Will, We (God) give her (Luisa) rest, resting together with her (Luisa). After the rest, We (God and Luisa) begin the Work, starting another Day, and so forth.

“Many times, this loyal daughter of Ours (Luisa)—since true loyalty consists in Living in Our Divine Will—seeing that her brothers and sisters are about to be struck by the deserved chastisements for their sins, doesn’t close her (Luisa’s) Day, but prays and suffers to beseech Graces for their souls as well as for their bodies. The Life of the one (Luisa) who Lives in My Divine Will is New Joy and Glory for Heaven, and Help and Graces for the earth.”

Volume 35 - December 18, 1937

My adorable Jesus, returning to visit my (Luisa’s) little soul, as if inundated within His Flames of Love, told me: “Daughter of My Will (Luisa), each thing that the creature

(Luisa) does, keeping My Will as principle and Life—no matter how small it might be—contains one Divine Life. Therefore, in the endless Sea of My Will and of My Love, one can see many little Lives of Love and Light swimming and floating, having taken their place inside Our Sea. O, how repaid We (God) feel, because what she (Luisa) gave Us in her (Luisa's) little love, is Life of Love, and what she (Luisa) gave Us (God) in doing her (Luisa's) acts, is Life of Light. They have been formed in the center of the Life of Our Fiat, which possesses the True Life; and therefore Lives are the things that come from It. My Fiat Creates them first, forming them within Itself; then, It puts them out, delivering them from Its Divine Womb.

... “Wherever It Reigns with Its Natural Creative Virtue, over each trifle—even a tiny one, It Creates Life to make Us (God) Loved. You must be convinced that, having such great Love, We just cannot be without somebody who Loves Us. Therefore Our Will, which thinks about everything and knows how to do everything, Creates many Lives out of the acts of the creature who Lives in It. It compensates for Our Love, and renders less restless Our anxiety of Love and Our Eternal delirium for desire of Love. Therefore, Live always in Our Will. Love always, and you (Luisa) will be the enchantment of all Heaven and Our Perennial Feast—and We (God) will be yours (Luisa's). We (God and Luisa) will celebrate each other.”

Volume 35 - January 2, 1938

After this, He (Jesus) added: “My daughter (Luisa), all that the creature (Luisa) does in My Divine Will is first formed in Heaven—in the Eternal Day that doesn't know the night. The entire Celestial Court is already aware that one creature of the earth took refuge in her Celestial Fatherland, which is already her own—but to do what? To enter into the Center of the Fiat and call Its Power and Its Creative Virtue, in order to give It the opportunity to Operate in her act. O, with how much Love she (Luisa) is welcomed—not only by the Divine Volition, but also by the Most Holy Trinity! They

harmonized her to themselves; they embalm her act, and blow in it with their Creative Power, making such Great Wonders out of that act—making the whole of Heaven feel such Joy and Happiness—that all make the Celestial Regions resound with harmonious voices: ‘Thank you, thank you. You have given us the Great Honor of being spectators of Your Will Operating within the act of the creature!’

“Heaven is widened by New Joys and New Happiness, so that all remain bound and grateful, calling her (Luisa), all together—‘Our Welcomed.’ This more than Celestial creature feels Loved by God with a Double Love—she feels inundated by New Seas of Grace. Just as she (Luisa) rises up to Heaven, bringing her (Luisa’s) acts and letting God form wonders in them, so she (Luisa) descends again, becoming the Bearer of all that God Operated in her (Luisa’s) act. She floods the earth and invests the whole of Creation so that all may receive the Glory and the Joy of the Marvels that the Divine Fiat Operated in the act of the creature. There is no greater homage, love and glory that she can give Us, than to let Us do whatever We want in her acts.

Volume 35 - January 7, 1938

“See then, how We (God) find the refuge for Our Life in the one (Luisa) who Lives in Our Will. We (God) do nothing other than exchange Our Lives continuously: she (Luisa) gives Us (God) her life, and We (God) give her Ours. In this exchange of Life, We find the one who can receive Our Life; giving Us her own, so We can give of Ourselves and do whatever We want—We feel like God, as We are. Therefore, Living in Our Will serves Us (God) as a refuge—a theater for Our Works, refreshment for Our Love and return for the entire Creation. Since there is nothing We don’t find in this creature, We Love her so much that We feel obliged to give her whatever she wants. For each additional act she does in Our Will, she ties Us more and adds more chains. And do you know what she gives to Us to make Us feel obliged? Our Life, Our Works, Our Love and Our very Will. Do you think this is trivial? Everything that she gives Us is so exuberant that if it

weren't for Our Power, which can give anything, We would lack the means to repay her. But Our Love, which never lets Itself be won and surpassed by the love of the creature, goes in search of New devices—inventing New stratagems—to the extent of giving back Our Life many times; to fulfill Its obligation toward Its beloved creature.

Volume 35 - February 14, 1938

These Acts (in the Divine Will) serve Us (God) as a return of Love for the whole of Creation, as the sweetest of company—as narrators of Our Supreme Being. Therefore, Our Love is Exuberant for the one who wants to Live in our Fiat. We are all eyes over her—almost spying—to see when she gives Us her act; to let Our Creative Virtue Operate in it. This creature (Luisa) is for Us (God) the show of Our Love—the activity of Our Power; and she (Luisa) becomes the Repeater of Our (God's) own Life.”

Volume 35 - February 26, 1938

“How Beautiful it is when We (God) Recognize Ourselves in the creature (Luisa)! She (Luisa) becomes for Us (God) Our Throne, Our Divine Chamber—Our Heaven. The seas of Our Love inundate her. Her little acts form waves of love that love Us, glorify Us and bless Us; she recognizes Us in Ourselves; she recognizes Us within herself; she recognizes Us in all created things. And We Recognize her in all Our Works: in the sky, in the sun, in the wind—in everything. Our Love, united to Our Fiat, brings her everywhere, and We place her in order, inside all Our Works.”

Volume 35 - March 6, 1938

You must know that all the beautiful and good things that the creature has done are deposited inside Ourselves, attesting to her love and the glory she gives Us, and forming her crown for her first entrance into Our Celestial Fatherland. Therefore, the most Beautiful act of the creature (Luisa) is to throw herself into Our (God's) Arms—abandon herself—letting Us (God) make whatever We (God) want to make of

her (Luisa), in time as well as in Eternity. Only then, do We (God) get all the savor of making her (Luisa) one of the most Beautiful statues to adorn Our Celestial Jerusalem.”

...I (Luisa) remained surprised, and He (Jesus) added: “My good daughter, how I wish that all knew what it means to Live in My Divine Volition. It seems incredible, but do you know why? Because they don’t know what My Will is, and the whole series of Prodigies that It can do and wants to do in the creature. So, not knowing It, they believe it’s impossible that My Will can do in the creature all that I’m saying. O, if they knew It! What It does and says is little—it is the Knowledge that puts Us on the way to the creature, and prepares Our Place, forming the space in which to put Our Unheard-of Prodigies. It is Knowledge that forms the eyes to be able to view and appreciate Our Divine Wonders. All is a Prodigy for the one (Luisa) who Lives in Our Will.

“You must know that, as a creature (Luisa) does her acts in My Will, all created things remain animated by her (Luisa’s) will and word. All things possess a voice: some say, ‘Love,’ some ‘Glory,’ some ‘Adoration,’ some others ‘Thank you,’ and others still, ‘Blessing’ to our Creator. What Harmony they form in the atmosphere, what a sweet Enchantment—to such extent that We feel Enraptured. But whose voices are these? The voices of those who Live in Our Will.

“It happens as when voices and chants are ingeniously enclosed inside instruments of wood and of metal. The instruments sing and speak. It is the same for the one who Lives in My Will: her love to see Me Loved and Glorified is such that she encloses her will, her voice and her love inside the created thing; and some narrate to Me the story of My Love, some sing of My Glory; it seems that all things have one thing to tell Me. O, how Happy I feel, seeing that the creature (Luisa) masters the entire Creation, and, Queen as she (Luisa) is, animates all and makes Me (Jesus) Loved by all. O, how sweetly she (Luisa) resounds to Our Divine Hearing! I (Jesus) gave her (Luisa) all, and she (Luisa) gives Me all—so I (Jesus) return all again.”

Volume 35 - March 12, 1938

This Life (of God's) will have the virtue of Transforming the life of this fortunate creature (Luisa) into Itself. Therefore, My daughter (Luisa), be attentive. Do not allow even one Word on Our Fiat to escape you (Luisa), because they are Lives—Lives that We (God) Live inside other creatures. The value of one single Word on Our Fiat is so Great that the whole of Creation...O, how behind it remains. The Creation is Our Work, while one Word on Our Fiat is Life, and the Life always costs more than all the Works.

“Further, Our Love for this creature (Luisa) who receives the sowing of Our Divine Lives is so Great that, as We (God) Speak to her (Luisa) about Our Will, Our Eternal Love pours over her (Luisa), unleashing Itself and feeling loved in return. The weight of human ingratitude—of not being loved—remains empty, because We find one who Loves Us with Our Love; this has the virtue of making up for all the Love that all the creatures should give Us—of burning all their evils, and of filling and shortening the greatest distances. Our Love finds in her Our refreshments, Our revenges; so We Love her Infinitely. But We are not satisfied in Loving her by Ourselves. We make her Loved by the Celestial Queen, as a more than tender daughter; by the Angels and the Saints, as their inseparable sister; We make her loved by Heaven, the sun, the wind—by everyone. They feel in her the Strength, the Virtue of Our Love; they (Our Lady, Angels and Saints) feel fortunate to love her (Luisa), because she (Luisa) is the Bearer of Joys for all. And Our Love and the content We (God) feel are such that We (God) call her (Luisa) ‘Our Consoler, Our Fiat whom We (God) keep on earth, Our Depository.’ All is Ours within her (Luisa).”

Volume 35 - March 22, 1938

Then, my Adorable Jesus, returning for His short little visit, all Tenderness told me: “My little daughter of My Will (Luisa), as the creature (Luisa) decides to Live in My Volition, all things change for her (Luisa). Our Divine Dominion Invests her (Luisa), and We (God) make her

(Luisa) the dominator of everything—dominator of Our Strength, of Our Goodness and of Our Sanctity—dominator of the Light. Heavens and earth are hers by right. We place her in an atmosphere of Security and Imperturbable Peace. Nothing of Good, of Health, of Beauty and of Divine Joys, can be missing to this creature who Lives in Our Will.

Volume 35 - March 28, 1938

“I (Jesus) can say that My Greatest Pain down here, that gave Me a continuous Death, was to see the creatures neither Living in My Will, nor doing It, because I saw that My Acts remained without the Purpose for which I was doing them—without giving the Life with which they were Invested. And if I were not All-Seeing—seeing all the centuries in one present Act, as well as My beloved children who were going to Live in My Divine Will, and who had to use all that My Humanity did and suffered in order to establish My Kingdom, using It as their most Beautiful residence—I could not have borne such a great Pain. Therefore, (Luisa) continue to trace My (Jesus’) Acts, My Steps and My Pains, to ask for My Will to come and Reign on earth, and My Pain will be soothed, and will turn into Love, to shorten the time and make My Will known, Loved—and Reign. I (Jesus) will keep you (Luisa) as refreshment for Me (Jesus) , and as Bearer of the balm to My Pains; and when I (Jesus) see My Acts and My sufferings embittered with Pain because the creature is running away from My Will, I (Jesus) will come and take refuge in you (Luisa), to soothe and embalm My sufferings, too embittered by the Pain.”

Volume 36 - April 20, 1938

“Therefore, the one (Luisa) who Lives in My Will can say, as the Angel said to the holy women on the way to the Sepulcher, ‘He is risen. He is not here any more.’ The one (Luisa) who Lives in My Will can also say, ‘My will is not with me (Luisa) any longer—it is Risen Again in the Fiat.’ And if the circumstances of life, opportunities and sufferings surround the creature, as if they were looking for her will, she

can answer: ‘My will is Risen Again; it is not in my power anymore. I possess, in exchange, the Divine Will, and I want to cover with Its Light all things around me—circumstances and sufferings, to make them like many Divine Conquests.’ The soul who Lives in Our Will finds Life in the Acts of her Jesus, and as always, in this Life, she finds Our Operating, Conquering, Triumphant Will. She gives us so much Glory that Heaven cannot contain it. Therefore, Live always in Our Will—never leave it, if you (Luisa) want to be Our (God’s) Triumph and Our Glory.”

Volume 36 - April 25, 1938

“The soul (Luisa) who Lives in Our Will is really like a continuous feast for Us (God)—the pouring out of Our Love.”

Then He added with a note of sadness: “My daughter, how the creature sinks to the bottom, when she does not Live in Our Will. Even if she does good, lacking the Light of Our Will—the Strength of Our Sanctity and Its Effects, this good remains covered by smoke, blinding and producing self esteem, pride, and love of self. It remains poisoned—unable to produce any real benefit for anybody. Poor good works without My Will. They are like bells with no sound; coins without the image of the king, that have no value as money—at the most they turn into self- satisfaction. Many times I’m forced, for Love of the creatures, to embitter the good they do, so that they enter themselves and try to operate truly and generously. On the other hand, for the one (Luisa) who Lives in Our (God’s) Will, there is no danger that the smoke of self-esteem may enter even the greatest works she may do. She (Luisa) is the little flame fed by the Great Light that is God, and the Light knows how to get rid of the darkness of passion—the smoke of self-esteem. Being light, she really knows that all the good she does is done by God Himself, Operating within her nothingness; and if this nothingness has not been completely emptied of all that does not belong to God, God will not descend into it to make Great Works Worthy of Him.

“Therefore, not even humility can enter Our Will; only nothingness—knowing to be nothing. All the Good that enters It is only Divine Work—God Who brings God. In My Will, everything changes for the creature. She (Luisa) is nothing other than the little light, that has to absorb, as much as she (Luisa) can, the Great Light of My Fiat, so that she (Luisa) may be fed only by Light, Love, Goodness and Divine Sanctity. What an honor to be fed by God! So it is no wonder that, being the creature(Luisa), the little flame of God, He (God) also feeds Himself with it.”

Volume 36 - May 10, 1938

Then He (Jesus) added with a more tender tone: “Daughter (Luisa) of My Pains, would you (Luisa) like to know who does not give Me (Jesus) such hard suffering? The soul (Luisa) who Lives in My Will. Further, as she (Luisa) decides to Live in It, I (Jesus) name her (Luisa) My daughter. I (Jesus) call the whole of Heaven and the Most Holy Trinity to celebrate My New Daughter (Luisa). Everybody knows her (Luisa) because I (Jesus) write her (Luisa’s) name with indelible characters inside My Heart—in My Ever-Burning Love: ‘My daughter (Luisa).’ She remains always with Me in My Will and anything I do, she does. She rises again with Me in My continuous Resurrections, and if human ingratitude makes Me cry, I write her, ‘Daughter of My Birth.’ She cries with me, so I write, even in My tears, ‘Daughter of My tears.’ In sum, if I suffer, Work or walk, I write her ‘Daughter’ of My Pains, Works or steps. I keep her impressed in Me, everywhere.

“Now, you must know that between Father and child there are permanent bonds. Nobody can deny the rights of the Father and the rights of the child, either in the supernatural or in the natural order. Therefore, as a Father I (Jesus) feel the obligation to make heir (Luisa) of My Goods, Love and Sanctity, the one (Luisa) who so solemnly declared herself to be My daughter, to the extent that I (Jesus) keep her (Luisa) written in My Heart. Not Loving her would be like defrauding My Paternal Love. I just can’t. She then has the duty to love

Me and possess My Goods, to defend her Father, to make Him known, even to give her life so that nobody may offend Him.

Volume 36 - June 26, 1938

“Furthermore, for the one (Luisa) who Lives in Our Will, each motion, breath, heartbeat, anything she (Luisa) can do, are continuous Conquests for her (Luisa): Divine Conquests. I can say that, by Living in My Will, she breathes with My Breathing, moves at My Motion, beats with My Eternal Heartbeat. Therefore she acquires the Conquering Act in each of her acts. All this is given to her with Justice and Exuberant Love, since by Living in Our Will, not giving life to her will anymore, she has to be in the Celestial Region by right to delight and enjoy Our Delightful Will. Now, in order to Live off of Our Will on earth, the poor daughter deprives herself of the Joys of Heaven: this is the most Heroic Act, the most Intense Love, by which all Heaven, Our Divinity and the Queen of Heaven, remain wounded. And We Love the Heroism of this creature. O! how much all of Us Love her! So Our Love, that lets Itself be won by anybody, surrenders to each of her breaths, to every little motion. If she thinks, looks and speaks with a Conquering Divine Act, the Conquests are Innumerable. We feel that it is not the creature who breathes and moves, but We Ourselves, giving the Value that Our Breath and Motion contain, which is the highest that could possibly be conceived. Therefore, this creature (Luisa) is the Conqueror of Our Life and acts. This happy creature (Luisa), with her Conquering Act, becomes Our (God’s) continuous Expression of Love, Our very Happiness, Our Rest. Her (Luisa’s) Conquests are continuous Seals on Our Decree of the Coming of the Kingdom of Our Will on earth. These Conquests shorten the time, and, even more, Our Operating Life is not a stranger on earth anymore, but It already exists, having formed Its Kingdom in this lucky creature. Therefore, be attentive; never stop, and I will take everything into account, even your breath, to Love you more and to make you do many Conquests, one more Beautiful than the other.”

Volume 36 - July 11, 1938

“There is no Greater Honor that We can give to the creatures, and no Glory We can receive from the creatures that makes Us more Glorified, Happy and Triumphant, than letting Our Will Operate in their act. We feel locked in her act, while still being free to Operate in the human circle as only God can. Doing this is an Exuberant Love for Us: We Love Our Act in which We see the Action of Our Power and Unreachable Beauty, Our Sanctity, Love and Goodness, covering all, kissing and embracing everybody in Our Divine Qualities: how not to Love such a Great Act? We Love she who called Us and gave Us her act, allowing Us to do an Act so Great: how not to Love her? She (Luisa), who served as Our (God’s) Bearer, to Operate so many of Our Wonders. What wouldn’t We give to her, and who could ever refuse her anything? It is sufficient to tell you that one who Lives in Our Will leaves everyone behind. She is first in Sanctity, Beauty and Love. We can feel Our Echo, Our Breath in hers; she doesn’t pray for, but takes what she wants from Our Divine Treasures. Therefore, cherish always in your heart to Live in Our Divine Will.”

After this He added: “My daughter, Our Will circulates in all created things as blood in the veins. The Primary Act, the motion, the heat is always Its own. But if My Will finds a creature who recognizes It and Lives in It—while It keeps circulating in everything—It concentrates in this creature, forming Its own support to Operate Its Marvels; and while, with Power and Immensity, It never leaves anyone, It opens Its communications with this creature for the benefit of those who will have ears to listen to them, intelligence to understand them, heart to receive them and Love them. In this creature (Luisa), It (Divine Will) will deposit Its Graces and Its keenness of Love, while the (Luisa’s) human will Living in It (Divine Will) will serve as the room in which to continue Its Operating Act, forming Its Center—Its Divine chamber—for Its continuous Expression of Love. As the creature (Luisa) does her acts in My Will, she (Luisa) is Reborn in God and God in her, and these Births will make

New Horizons arise: more Beautiful Heavens, brighter Suns, New Divine Knowledge. For every additional act she does in Our Will, We feel more moved to make Ourselves known, We feel more confident in placing Our Trust in her, since Our Will is in her. She will know how to keep with jealousy what We tell her and what We give her. Therefore, in every New Birth she (Luisa) will rise to New Love, New Sanctity, New Beauty. Then, looking at her in a delirium of Love, We say to her: ‘Our Will makes you more and more Beautiful, more and more Saint, and the more you Live in It the more you grow and Rise Again in Our Divine Being. For every New Act you do, Our Will imposes Itself to make Us give you what is Ours, and to tell you New Secrets, grant you New Discoveries of Our Love.

Volume 36 - July 24, 1938

“My Love for (Luisa) the one who Lives in My Divine Will is such that I (Jesus) let her (Luisa) do whatever I (Jesus) do; I (Jesus) give her (Luisa) the right over My Acts as if they were hers (Luisa’s). And I stay there, anxiously waiting that she take My steps to let her walk, My Hands to let her work, My Voice to let her speak; so much so, that if sometimes she stops using Me My Love reproaches her sweetly, and with Tenderness I say: ‘Today you didn’t let Me walk, My steps were there waiting for you, to walk in you, but you stopped them; My Works today are suspended because you didn’t give Me the space to Operate in your hands; I have been silent because you didn’t let Me speak in your voice. See, I even keep My tears on My Face, because you did not take Them to use Them, to wash yourself, to be refreshed in My Love, to take a bath for those who offend Me; so, I still feel My Face wet from the crying. My Pains are without kisses today, they are not softened by those who love Me, so I feel them all embittered. Therefore, take all from Me, do not leave anything. Let My Being with all My Acts lean on you—on all your acts. So I (Jesus) will call you (Luisa) My support and My refuge. I (Jesus) will put in you (Luisa)—on the shelves of My Will Reigning in you (Luisa)—all the things I (Jesus)

did and suffered while on earth. I (Jesus) will multiply them, increase them a hundredfold. I (Jesus) will make them Rise continuously to New Life, so that you (Luisa) may take for yourself whatever you (Luisa) want, giving Myself to all, so that everybody may know Me (Jesus) and Love Me (Jesus).’

Volume 36 - August 6, 1938

But as I (Luisa) was thinking this, my beloved Jesus, visiting my little soul, all Goodness told me: “My little daughter of My Will (Luisa), you (Luisa) look for your shelter in Me (Jesus) and I (Jesus) look for My shelter in you (Luisa), to enjoy My creature and rest in her (Luisa), so that her (Luisa’s) love may defend Mine (Jesus’) from all the offenses of the creatures. You have to know that, each time the creature enters My Will to do her acts, I give her My Divine Life, while she gives Me her human life. Therefore she (Luisa) (Jesus) remains provisioned with a Divine Life for each act done in My Will, and I (Jesus) remain Honored and Glorified, surrounded by many human lives, since one act in My Will must be Complete. I (Jesus) give all Myself, not keeping anything of My Supreme Being, and she (Luisa) I gives Me all of her human being. What Good does the creature (Luisa) not receive, then, by possessing many of My Divine Lives. As she keeps repeating her acts, so many of My Lives are added, and I give virtue to free her life to be able to say: ‘So many Lives I gave her, as many lives she gave Me.’”

Volume 36 - August 28, 1938

Therefore one Act in My Will can give Me all, Love Me for all, and make Me do the Greatest Excesses of Love and Works toward the creatures. And when, in My Will, I (Jesus) in her (Luisa) in the steps of all, Loving Me (Jesus) in their thoughts and words, My Joy is such that, in My Emphasis of Love, I (Jesus) say to her (Luisa): ‘You (Luisa) are doing what I (Jesus) did. For this, I (Jesus) call you (Luisa) “My Echo, My Love—little Echo of My Life.”’

Such was the Fullness of His Love while saying this, that He kept silent. Then He added: “My daughter (Luisa), blessed

one, every act done in My Divine Will by the creature (Luisa) is like a Day for her (Luisa); a Day Full of Happiness and of all Goods.

Volume 36 - September 5, 1938

“You must know that as the creature (Luisa) enters Our (God’s) Will, everything is Transformed: darkness is turned into Light, weakness into Fortitude, poverty into Riches, passions into Virtue. Her (Luisa’s) mutation is such that she (Luisa) is not the same as before; her (Luisa’s) state is no longer one of a most wicked slave, but of a Noble Queen. Our Divine Being Loves her so much that It runs into her acts to do whatever she does, and since Our Motion is continuous, We move and Love her—move and hug her. Our Motion moves and kisses her, making her more Beautiful and more the Saint. In every motion We give from Ourselves and, in the Emphasis of Our Love We tell her about Our Supreme Being, making known who We are and how much We Love her. We identify Ourselves in her and she in Us. Our Will and her (Luisa’s) will are one—to the extent that We (God) feel her (Luisa) in Our Divine Motion, and as she (Luisa) takes what is Ours, she (Luisa) Loves Us (God) with Our Love; she (Luisa) gives Us (God) Our Inaccessible Light to Glorify Our Sanctity—to praise Us (God) and say: ‘Holy, Holy, Trice Holy are You. You enclose all; You are all.’ How Beautiful it is to see the human smallness inside of Our Will, having in its power Our Divine Being, to give it back to Us, to Love Us and Glorify Us as We want and justly deserve. In Our Will the parts become equal; dissimilarities disappear. Our Unity unites everything and everyone, making one the acts of all, to become the Act of all.”

Volume 36 - September 18, 1938

“This is My Divine Way: for all evils creatures may do, I never move My Works. I always preserve them with My Creative Power and Virtue. For Love of those who offend Me, I always Love them without ceasing. If We never move, Our Works are accomplished, remaining always Beautiful,

doing Good to all; but if We moved, all things would go into ruin and no Good would be accomplished. Therefore, in this too I (Jesus) want you (Luisa) with Me (Jesus)—always still, never moving from inside My Will, and doing what you've (Luisa) done until now—attentive to listen to Me (Jesus), to be the narrator of My Will.

Volume 36 - October 30, 1938

“We (God) even reach the extent of giving her (Luisa) the right to Judge together with Us (God), and if We (God) see that she (Luisa) suffers because the sinner is under a rigorous Judgment, to soothe her (Luisa's) pain We (God) mitigate Our Just chastisements. She (Luisa) makes Us (God) give the kiss of Forgiveness, and to make her Happy We say to her: ‘Poor daughter, you are right. You are Ours and belong also to them. You feel in you the bonds of the human family, therefore you would want that We Forgive everybody. We'll do as much as We can to please you, unless he despises or refuses Our Forgiveness.’ This creature (Luisa) in Our (God's) Will is the New Esther wanting to rescue her peoples. O! how Happy We are to keep her always with Us in Our Will because, through her, We feel more inclined to use Mercy, to concede Graces, to Forgive the most obstinate sinners, and to lessen the pains of the purging souls. Poor daughter! She has a thought for everyone, and a pain similar to Ours, seeing the human family swimming in Our Will without recognizing It—living in the middle of enemies in the most wretched misery.”

Volume 36 - November 13, 1938

Therefore, the one (Luisa) who Lives in My Will possesses a Strength that is never extinguished; a Love that does not Love anybody, but Truly Loves all in God. To how many sacrifices she exposes herself for all—and for each one in particular. Poor daughter (Luisa), she (Luisa) is the True Martyr and Victim of all. O!, how many times in seeing her suffering, I look at her with so much Tenderness and Compassion, and to cheer her up I say: ‘My daughter, you received My same Destiny. Poor daughter, Courage; your

Jesus Loves you more.’ And in feeling more Loved by me, she smiles in the sufferings and abandons herself in My arms. My daughter (Luisa), to experience, to possess what My Will can do, creatures need to be inside of It; otherwise they won’t understand a thing.”

Volume 36 - November 26, 1938

“My blessed daughter (Luisa), My Will wants to give, but It wants to find the soul disposed.

... But if she (Luisa) is disposed, she (Luisa) flings herself into Its Arms, and she (Luisa) lets Us (God) do whatever We (God) want with her (Luisa). She (Luisa) even remains there like a tiny little baby receiving Our Works, with so much love as to enrapture Us (God). And what does Our Will do? It makes flow in her Its Divine Motion, and with this Divine Motion she finds all Our Works in action; she kisses them, hugs them and invests them with her little love. She finds My Conception and My Birth in action, and with her love she wants to be conceived and Reborn with Me. And not do only I (God) let her d(Luisa) o this, but, finding the one (Luisa) who is Reborn together with Me, I (Jesus) feel such a Joy as to be repaid for having come upon earth.

“But she doesn’t stop here. The Divine Motion she possesses makes her run everywhere to find all that My Humanity—like a fierce army—did: My tears, My Words, My Prayers, My steps, My Pains; she takes, she kisses, she adores—everything. There is nothing I did that she does not invest with her love. What does she do then? She makes everything her own, and, in a manner all childish and graceful, she locks all things up inside her womb. Then she rises high. She comes before Our Divinity, places these things all around Us, and with emphasis of love she says: ‘Adorable Majesty, how many Beautiful things I am bringing to You. All are mine and I bring You all, because all Love You, adore You, glorify You, and return to You the Great Love that You have for me and for all.’

This Divine Motion, which is Our Will, places in the creature (Luisa) who Lives in It, the New Life It has just

received. With this Motion the creature (Luisa) has right over all. All that is Ours is hers (Luisa's), therefore she (Luisa) can give all. O! How many Surprises she gives Us. She always has something to give to Us, and with this Divine Motion she has the ability to run everywhere: now she brings Us the Creation to Love Us as We Loved her in all created things; now she brings Us all that I did while on earth to tell Us, 'I Love You as You Love me.' She never stops. It seems she can't be without giving Us New Love Surprises in order to be able to say: 'I Love You, I Love You always.' And We (God) call her (Luisa) Our Joy and Our Perennial Happiness, because there is no greater Joy for Us than the continuous Love of the creature.

Volume 36 - November 30, 1938

“My blessed daughter (Luisa), you must know that in all We (God) have done in Creation, as well as in Redemption, We (God) formed the Dowry to provide the creature (Luisa) with Our own Goods and Works. The soul (Luisa) who enters Our Will comes to take possession of her Endowment—to recognize it and to Love it. As she (Luisa) wanders in Our Will to get to know this most extensive Dowry given to her (Luisa) by her Creator, she forms her day in time. She (Luisa) forms days for as many times as she (Luisa) wanders, walks, Loves and knows. I (God) gave her this Great Endowment, that she (Luisa) can receive and know in time, for this reason: to let her (Luisa) form her days that will crown her Eternal Day of an Eternity that never ends. The more she (Luisa) wanders in Our Will, the more days she (Luisa) forms, which will make her more rich and glorious in Heaven.

“If the creature did not take the care of recognizing, possessing and Loving this Great Endowment, she would be a poor unhappy one, living in miseries and forced into starvation, though owning many goods. It would happen as to the father who gives to his son his very large properties, but the son doesn't bother to get to know them, or to go there often enough to possess and enjoy the endowment he received from his father. With all these goods that he could

possess, this son, not caring about them or recognizing them, goes from rich to poor. One can say that he declined from the nobility of his father as if he was no longer his legitimate son.

“What wouldn’t the pain be for the poor father who, though being so rich, has to see his son like a poor ragamuffin begging others for bread? If he had the power, this son would make his own father die of pain. This is the state of Our Supreme Being. All that we have Created was supposed to be the Endowment for the creature, to make her happy and rich, to let her know who We are, how much We have Loved her and how much We have done for her. Therefore, those who don’t wander around in Our Works do not recognize them or possess them, and they cannot gain the merit of their days within time. Isn’t this a Great Pain for Us? So, enter always into Our Works. The more you come, the more you will recognize them, Love them, and possess them by right.

“Furthermore, each act done in My Will is a messenger of Peace that leaves the earth and goes into Heaven. It comes to bring Peace between Heaven and earth. Every single word said in My Will carries the bond of Peace, and the one (Luisa) who comes to Live in It receives, as the Prime Good, the bond of Peace between herself and Us (God). She (Luisa) feels as if embalmed by Our Divine Peace. With this bond of Peace, she (Luisa) feels within herself the virtue of becoming the Peacemaker between Heaven and earth. Everything is Peace within her: Peaceful are the words, Peaceful the glances, Peaceful the movements. O! how many times with one word she places Peace between Us and the creature. One single glance from her—sweet and Peaceful, wounds Us and makes Us turn chastisements into Graces. So, her acts are nothing other than bonds of Peace—the Peaceful messengers that bring the kiss of Peace of the creatures to God, and the kiss of God to the creatures. Further, the more the creature (Luisa) Lives in Our Will, the more she (Luisa) comes deeply into Our (God’s) Divine Family, acquiring Our Modes and receiving Our Secrets. She looks more like Us, We Love each other more, and she puts us in the condition of giving

her always New Graces—New Love Surprises. We (God) keep her (Luisa) in Our Home as a member of Our Family. She eats at Our table and sleeps on Our knees. We just cannot Live without her. Our Will ties her so much to Us, feeling her love and attraction, that We (God) cannot be without her (Luisa), nor she (Luisa) without Us (God).”

After this, He added: “My daughter, Our Desire that the creatures Live in Our Will is so Great, that We find Ourselves in the condition of a poor mother who feels the need to give birth to her baby, but cannot. She does not know where to place him, or from whom she can find care, or who can take him. Poor mother, how much she suffers. Our Supreme Being is in this state. We feel the need to Generate Ourselves, but where can We be placed? If Our Will is not the Life of the creature, there is no place for Us. We have no one to whom we can give Ourselves, no one who can feed Us—not even the court that is needed for Our Adorable Majesty. Since Our Most Holy Trinity is always in the Act of Generating, these Births remain repressed within Ourselves. We want to Generate Our Divine Trinity within creatures, but since they don’t Live in Our Will, there is no one to receive Our Divine Generation. What a suffering, seeing Ourselves being rejected back into Ourselves; not being able to produce the Great Good that Our Eternal Generation can form within the creatures.

“Our Will embraces all, and as the soul (Luisa) forms her acts, she (Luisa) becomes the Bearer of all. If she adores, she brings us the adoration of all; if she suffers, she encloses the reparation of all. One act in Our Will must surpass, enclose and embrace everyone and everything, to the extent of becoming the Bearer of Our Supreme Being, since We never get out of Our Will. So, the one (Luisa) who Lives in It can enclose Us (God) within each one of her acts, to bring Us (God) wherever she (Luisa) wants: to the creatures, to make Ourselves known; to the whole Creation, to tell Us how Beautiful Our Works are; to Ourselves, to tell Us (God): ‘See how much I (Luisa) Love You (God), I (Luisa) even get to bring You (God) Yourselves.’

“We find Ourselves in the same condition as the sphere of the sun, that never goes out of the circle of its rays. Even if the rays descend to the bottom of the earth, investing all—even the most tiny plant, the sphere never moves from its light, from the high place where it is; but it still walks together with its rays, doing whatever they do. Such are We, the Bearer of our Will; while Our Will is Our own Bearer. We (God) are One Single Life, and whoever (Luisa) Lives in It (Divine Will) becomes the Bearer of Our Divine Being, while We (God) become the Bearers of the little human will. And We Love it so much that it forms Our Victory and Our Most Beautiful Joy: to see Our Will being accomplished within it.”

Volume 36 - December 8, 1938

...“The life of man was supposed to be the first, the Greatest Prodigy of Our Love and Omnipotence. We had only to offer him, from within its veils, Our Sanctity and Our Love, covering him with Our Beauty—making him enjoy Our Delights. But since he does not recognize Us, he keeps Us like the far away God—away from himself. If We are not recognized, We cannot give Our Goods to the blind. He is forced to live under the nightmare of his own miseries and passions. Poor man, who does not recognize Us, either in the veils that hide Us within him, or in the veils of each created thing; he just keeps running away from Our Life and from the scope for which he was Created; so, many times, when We cannot tolerate his ingratitude, the very Goods contained in Our veils are turned into chastisement for him. Therefore, do recognize that you (Luisa) are nothing other than a veil hiding your Creator (God), in order for you (Luisa) to receive, and for Us (God) to administer, Our Divine Life in all your acts. Recognize It in the veils of all created things, so that all may help you to receive a Good so Great.”

Volume 36 - December 18, 1938

You must know that everything was Created as a Gift for the creatures. We made each created thing as the bearer of the Gift and of the Love that we placed inside that Gift.

Do you know why? Because the creature had nothing to give to Us; and We Loved her with Great Love and wanted her to have something to give Us. If there's nothing to give, the correspondence ends, friendship is broken—love dies. So We provided the creature with many of Our Gifts, as if they were her own, so that she could have something to give Us. Therefore We (God) make of the one (Luisa) who Lives in Our Will the Depository of the whole of Creation.

Fiat!



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in Such a Way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God. Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

**Prayer For the Glorification
of the Servant of God**

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the
Gift of the Holiness of Your faithful servant Luisa
Piccarreta.

She lived, O Father, in Your Divine Will, becoming under
the Action of the Holy Spirit,
in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus Cooperating in
the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth, so that Your
Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread
all over the world in the particular charisma of the
Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You, Most Holy
Trinity
the particular Grace for which we pray to You
with the intention to full Your Divine Will.

Amen.

Three – Glory Be's...

Our Father...

Our Lady, Queen of all Saints, pray for us.

+Archbishop Givoan Battista Pichierri

Trani, October 29, 2005



