

*Below is a prayer of Luisa to send any soul who has died straight to Heaven, so they don't have to go to purgatory*

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'My Love, if You took him away from me, at least bring him straight to Heaven with You.' And, crying, I said to Him: 'I place him (**ANY SOUL WHO HAS DIED**) in your Will. Your Will contains everything – love, light, beauty, all the good which has been done and will be done; may these purify him, embellish him, enrich him with all that is needed in order to be in your presence, so You will find nothing in him which might prevent his entrance into Heaven.'

Now, while I was doing and saying this, a globe of light came before me, and within that light there was the soul of my confessor (**OR ANY SOUL WHO HAS DIED**), taking its way toward the vault of the Heavens, without saying to me even one word.

*Jesus says below that the 1<sup>st</sup> order of charity is for the souls of purgatory*

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*Jesus Christ explains to her the order of charity.*

As I continued to see Him a little indignant with the world, I wanted to occupy myself with placating Him, but He distracted me by saying to me: "The charity most acceptable to Me is toward those who are closest to Me, and those who are closest to Me are the purging souls, because they are confirmed in my grace and there is no opposition between my Will and theirs. They live continuously in Me, they ardently love Me, and I am forced to see them suffer within Myself, impotent to give themselves the slightest relief on their own. Oh, how tortured my Heart is by the position of these souls, because they are not far away, but close to Me – not only close, but inside of Me! And how pleasing to my Heart one who interests himself with them. Suppose you had a mother or a sister who lived with you in a state of sorrow, incapable of helping themselves on their own, and then someone else, foreign, who lived outside of your house, also in a state of sorrows, but capable of helping himself by himself. Would you not be more pleased if someone occupied himself with relieving your mother or your sister, rather than the foreign one who can help himself on his own?" And I: 'Certainly, O Lord!'

Then He added: "The second charity most acceptable to my Heart is for those who, though living on this earth, are almost like the purging souls – that is, they love Me, they always do my Will, they interest themselves with my things as if they were their own. Now, if these are oppressed, in need, in a state of sufferings, and someone occupies himself with relieving them and helping them, this is more pleasing to my Heart than if it were done to others."

Then Jesus disappeared, and as I found myself inside myself, it seemed to me that those things did not go according to the truth. So, on coming back, my adorable Jesus made me understand that what He had told me was according to the truth. There was only something left to say about the members separated from Him, which are the sinners - that if one occupied himself with reuniting these members, this would be very acceptable to His Heart. The difference that exists is this: that if a sinner were oppressed, in the midst of a misfortune, and one occupied himself, not to convert him, but to relieve him and help him materially, the Lord would be more pleased if this were done for those who are in the order of grace. In fact, if these suffer, it is always a product, either of the love of God for them, or of their love for God; while if sinners suffer, the Lord sees in them the mark of guilt and of their obstinate will. This is how I seemed to understand; after all, I leave the judgment to those who have the right to judge me, whether this goes according to the truth or not.